

|                  |                                               |
|------------------|-----------------------------------------------|
| Lot Id           | 14 NSM Heifers & 14 Calves                    |
| A/c              | WHITE TAGS                                    |
|                  | WOLLEN PARTNERSHIP                            |
|                  | 'BUCKANDOOOR' RED RANGE ROAD, GLEN INNES, NSW |
| PIC Number(s)    | NA250175                                      |
| Accreditation(s) | LPA                                           |
| Agent            | COLIN SAY & CO.                               |

| Average Weight | At Assessment 26/10/2021      | At Est Kill/Del Date 30/10/2021 (4 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 525.6 kgs                     | 507.5 kgs based on -4% Del. Adj.         |
| Dressed        | 262.8 kgs (Est. Av. Drs. 50%) | 264.3 kgs                                |
|                | 4 Hrs off feed                | Live weight gain 1 kgs/day               |
| Weight Range   | 448 kgs to 568 kgs Liveweight | 433 kgs to 548 kgs Liveweight            |

|             |                                                                                           |
|-------------|-------------------------------------------------------------------------------------------|
| Breeds      | Sire Dam                                                                                  |
|             | 14 Head Angus Angus                                                                       |
| Ext. Breed  | ALL HEIFERS TRUE TO ALL BREED CHARACTERISTICS/SPECIFICATIONS 1 HEIFER WHITE UDDERED #204. |
| Horn Status | 14 Polled                                                                                 |

|     |                                                                                                                  |
|-----|------------------------------------------------------------------------------------------------------------------|
| Age | 26 - 32 Months<br>Age Breakup: 5 HEIFERS AUTUMN<br>2019 DROP (#1, 5, 24, 35 & 38) /<br>BALANCE SPRING 2019 DROP. |
|-----|------------------------------------------------------------------------------------------------------------------|

|                |                                       |              |                   |
|----------------|---------------------------------------|--------------|-------------------|
| Calves at Foot | 14 calves sired by Angus              | Age in Weeks | 14 calves handled |
|                |                                       | Low 8        | Low 106 kgs       |
|                |                                       | High 12      | Ave. 123 kgs      |
|                |                                       |              | High 137 kgs      |
|                | Sex Composition: 7 STEERS / 7 HEIFERS |              |                   |

Assessment: Individual on 26/10/2021 Sampled: 14 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     |       |       | Totals |
|--------------|--------------|---------|-------------------|-----|-------|-------|--------|
|              |              |         | 2                 | 3 L | 3 H   | 4 L   |        |
|              | Dressed      | Live    | 3-6               | 7-9 | 10-12 | 13-17 |        |
| 24           | 220.1 -240.0 | 440-480 | 7%                | 0%  | 0%    | 0%    | 7%     |
| 26           | 240.1 -260.0 | 480-520 | 7%                | 14% | 7%    | 0%    | 28%    |
| 28           | 260.1 -280.0 | 520-560 | 7%                | 30% | 0%    | 7%    | 44%    |
| 30           | 280.1 -300.0 | 560-600 | 7%                | 14% | 0%    | 0%    | 21%    |
| Totals       |              |         | 28%               | 58% | 7%    | 7%    | 100%   |

|                    |                                                                                                                                                                |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred        | Yes                                                                                                                                                            |
| Stock History      | ANGUS GENETICS FOR 24+ YEARS. ORIGINAL HERD BASED ON RED POLL PRINCIPALLY FOR THEIR "MILKING CHARACTERISTICS". ALL FEMALES VERY MUCH TRUE TO ANGUS BREED TYPE. |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                              |
| Bloodlines         | DULVERTON AND EAGLEHAWK ANGUS BLOODLINES.                                                                                                                      |

|                    |                                                                            |
|--------------------|----------------------------------------------------------------------------|
| Grazing Conditions | SUPERED IMPROVED PASTURES, EXCELLENT SEASONAL CONDITIONS.<br>Returned same |
|--------------------|----------------------------------------------------------------------------|

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                    |            |                |
|-------------------|----------------------------------------------------------------------------------------------------|------------|----------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives     |            |                |
| WHP/ESI           | Cattle are within a Withholding Period or Export Slaughter Interval for: FLUKECARE C / CYDECTIN PL |            |                |
| Health Treatments | Cows Drenched                                                                                      | 09/09/2021 | FLUKAZOLE      |
|                   | Cows Vaccinated                                                                                    | 09/09/2021 | 5 IN 1         |
|                   | Calves Vaccinated                                                                                  | 18/10/2021 | BOOSTER 5 IN 1 |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|----------------|-------|-----------------|----------------|----------------|----------------|-----------|-----|--|--|-----------|-----|
|                               | Cows Other Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 09/09/2021      | MULTIMIN      |                |       |                 |                |                |                |           |     |  |  |           |     |
|                               | Cows Other Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 26/08/2020      | PESTI BOOSTER |                |       |                 |                |                |                |           |     |  |  |           |     |
|                               | Calves Other Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18/10/2021      | MULTIMIN      |                |       |                 |                |                |                |           |     |  |  |           |     |
| J-BAS Score                   | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Vendor Comments               | RETAINED BREEDERS THAT WERE CHANCED JOINED EARLY BY NEIGHBOURS BULL, MEANING THEY ARE NOW OUT OF SYNC FOR MAIN HERD JOINING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Joining Details               | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Other Joining Details         | VENDOR GUARANTEES NO ACCESS TO ANY BULLS SINCE CALVING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
|                               | <table><tr><td colspan="2">Quality Grades</td><td colspan="2">Store Condition</td></tr><tr><td>Very Good</td><td>100%</td><td>Fwd Prime</td><td>72%</td></tr><tr><td></td><td></td><td>Fwd Store</td><td>28%</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |               | Quality Grades |       | Store Condition |                | Very Good      | 100%           | Fwd Prime | 72% |  |  | Fwd Store | 28% |
| Quality Grades                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Store Condition |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Very Good                     | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fwd Prime       | 72%           |                |       |                 |                |                |                |           |     |  |  |           |     |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Fwd Store       | 28%           |                |       |                 |                |                |                |           |     |  |  |           |     |
| Temperament                   | <table><tr><td>Yards</td><td>Crush</td><td>Paddock</td></tr><tr><td>Quiet: 14 head</td><td>Quiet: 14 head</td><td>Quiet: 14 head</td></tr></table> <p>CATTLE EXCELLENT TO HANDLE IN ALL FACETS. A PLEASURE TO MOVE THROUGH THE YARDS/RACE/CRUSH AREA... ON INTERPRETATIONS DOCILE COULD BE TICKED, BUT AS AN ASSESSOR I DON'T BELIEVE ANY STOCK ARE DOCILE!!</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |               | Yards          | Crush | Paddock         | Quiet: 14 head | Quiet: 14 head | Quiet: 14 head |           |     |  |  |           |     |
| Yards                         | Crush                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Paddock         |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Quiet: 14 head                | Quiet: 14 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quiet: 14 head  |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Handled With                  | Bikes , Dogs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Assessor Comments             | ***** A WONDERFUL DRAFT OF 1ST CALF ANGUS HEIFERS ON ACCOUNT OF 'WOLLEN PARTNERSHIP' *****<br>NOT REJOINED, THESE YOUNG FEMALES OOSE QUALITY CARRYING MANY YEARS OF TOP DULVERTON & EAGLEHAWK ANGUS GENETICS. FROM AN RENOWNED (STRONG BREEDING FOUNDATION) HERD HERE ON THE NORTHERN TABLELANDS, THESE HEIFERS ARE BRED TO PERFORM, THEY DISPLAY SOFTNESS & FEMININITY, CARRY AN EXCELLENT SKIN/HAIR TYPE, ARE LOVELY BODIED FEMALES STANDING ON GOOD BONE WITH PLENTY OF STRETCH. WOULD CLASS HEIFERS OF A GOOD MEDIUM TO LARGER FRAME TYPE FOR THE NEW ENGLAND WITH VERY FEW (APPROX. 3 ) MORE MODERATE FRAME TYPES. ONLY BEING OFFERED TO THE PUBLIC DUE TO UNFORESEEN JOINING TO THE NEIGHBOURS ANGUS BULL, WHICH NOW PUTS THEM OUT OF SYNC WITH THE MAIN HERD. ALL HEIFERS CALVED UNASSISTED A TESTAMENT TO THE YOUNG HEIFER, CALVES ARE VERY EVEN IN TYPE AND WEIGHT AND VERY FRESH AND SAPPY. A WONDERFUL OPPORTUNITY TO SEEK QUALITY ANGUS GENETICS TO COMMENCE YOUR OWN HERD. |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Assessor                      | Shad Bailey (Level 1 Accredited) Phone: 0458 322 283                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Delivery Period               | 30/10/2021 to 04/11/2021 (6 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Delivery Point                | 25KM EAST OF GLEN INNES APPROX 5KM EAST OF THE RED RANGE TOWNSHIP Lat: -29.786463269186 "S Lng151.94589492962 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Agent Contact                 | Shad Bailey<br>Mobile 0458 322 283<br>Work (02) 6732 1266<br>Fax (02) 6732 4073<br>Email shad@colinsay.com.au                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Trucking Access               | B-DOUBLE ACCESS THOUGH PREFERABLY DOUBLE ACCESS ONLY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Delivery Comments             | 24 HOURS NOTICE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Trading Terms                 | SELLING UNDER C.S.C USUAL TERMS AND CONDITIONS. 7 DAY PAYMENT TO APPROVED PURCHASERS OR C.B.D APPLIES. NO REBATE APPLICABLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Movement Restrict.            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| Sale Types                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |
| NLIS Note                     | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |               |                |       |                 |                |                |                |           |     |  |  |           |     |

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