

|                  |                                                                                                                     |               |                                                 |
|------------------|---------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------|
| Lot 490          | Auction 211 - NATIONAL LAMB SALE - Tuesday, 2 November 2021                                                         |               | Form Number: 9821635 Lot 490                    |
|                  | <b>202 Mixed Sex Lambs</b> 110 per 40' deck                                                                         |               |                                                 |
| Lot Id           | NLIS TAG                                                                                                            |               |                                                 |
| A/c              | OLD COBRAN PASTORAL P/L                                                                                             |               |                                                 |
|                  | MULLENGANDRA, 45 KM NORTH OF ALBURY ON HUME FREEWAY, HOLBROOK, NSW                                                  |               |                                                 |
| PIC Number(s)    | NB010376                                                                                                            |               |                                                 |
| Accreditation(s) | LPA                                                                                                                 |               |                                                 |
| Agent            | DAVID HILL LIVESTOCK                                                                                                |               |                                                 |
| Average Weight   | <b>At Assessment 29/10/2021</b>                                                                                     |               | <b>At Est Kill/Del Date 03/11/2021 (5 days)</b> |
| Live             | 44.6 kgs                                                                                                            |               | 42.4 kgs based on -5% Del. Adj.                 |
| Dressed          | 18.7 kgs (Est. Av. Drs. 42%)                                                                                        |               | 18.7 kgs                                        |
|                  | 2 Hrs off feed                                                                                                      |               | Live weight gain 0 grams/day                    |
| Weight Range     | 39 kgs to 53 kgs Liveweight                                                                                         |               | 37 kgs to 50 kgs Liveweight                     |
| Breeds           | Sire                                                                                                                | Dam           |                                                 |
|                  | 60 % 1st Cross                                                                                                      | Poll Dorset   | Merino                                          |
|                  | 30 % 1st Cross                                                                                                      | CHAROLLAIS    | Merino                                          |
|                  | 10 % 1st Cross                                                                                                      | White Suffolk | Merino                                          |
| Ext. Breed       | LAMBS ARE PREDOMINANTLY POLL DORSET MERINO CROSS WITH SMALL PERCENTAGE OF CHAROLLAIS AND WHITE SUFFOLK CROSS MERINO |               |                                                 |
| Sex Composition  | 50/50                                                                                                               |               |                                                 |
| Drop             | 2 Jun 2021 to 20 Jul 2021                                                                                           |               |                                                 |
| Weaning          | Lambs weaned 29/09/2021                                                                                             |               | WEANED AS MIXED SEX LAMBS                       |

Assessment: Individual on 29/10/2021 Sampled: 44 Head (22%)

| Weight Class | Weight Range |       | Fat Scores |            | Totals      |
|--------------|--------------|-------|------------|------------|-------------|
|              |              |       | 2          | 3          |             |
|              | Dressed      | Live  | 6-10       | 11-15      |             |
| 18           | 16.1 -18.0   | 38-43 | 34%        | 0%         | <b>34%</b>  |
| 20           | 18.1 -20.0   | 43-48 | 44%        | 2%         | <b>46%</b>  |
| 22           | 20.1 -22.0   | 48-52 | 7%         | 11%        | <b>18%</b>  |
| 24           | 22.1 -24.0   | 53-57 | 0%         | 2%         | <b>2%</b>   |
| Totals       |              |       | <b>85%</b> | <b>15%</b> | <b>100%</b> |

|                        |                                                                                                                                         |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Mulesed                | No                                                                                                                                      |
| Shearing Info          | Unshorn Crutched Type: Market                                                                                                           |
| Wool Length            | 30% 1 - 1.5" 70% 1.5 - 2"                                                                                                               |
| Majority Length        | 39 Millimetres                                                                                                                          |
| Degree Burr            | Very Light Type: ERODIUM                                                                                                                |
| Degree Seed            | Very Light Type: BARLEY GRASS                                                                                                           |
| Shedding Breed Contact | No known contact with shedding breeds                                                                                                   |
| Skin Comment           | FRESH PINK HEALTHY SKINS                                                                                                                |
| Wool Comment           | ODD ERODIUM AND BARLEY GRASS OBSERVED                                                                                                   |
| Vendor Bred            | Yes                                                                                                                                     |
| Stock History          | ANNUAL DRAFT OF FEEDER XBRED LAMBS                                                                                                      |
| Bloodlines             | LAMBS ARE OUT OF LARGE TO MEDIUM FRAME, OLD COBRAN BLOOD EWES BY THE BELVEDERE POLL DORSET, WHITE SUFF AND CHAROLAI RAMS FROM RENE STUD |
| Grazing Conditions     | LAMBS HAVE BEEN RUNNING ON IMPROVED PASTURES RYE AND CLOVER<br>Returned same                                                            |
| Introduced Sheep       | 6+ sources of sheep have been introduced onto the consignment property in the last 5 years                                              |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                |                        |               |     |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------|------------------------|---------------|-----|
| Footrot                      | All consigned sheep are from a flock that is free of Virulent Footrot                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                |                        |               |     |
|                              | All consigned sheep are from a flock that is free of Benign Footrot or Scald                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                |                        |               |     |
|                              | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                |                        |               |     |
| Lice                         | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                |                        |               |     |
| Health Treatments            | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                   | 29/09/2021                                                         |                | STARTECT               |               |     |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25/08/2021                                                         |                | Glanvac 6 in 1         |               |     |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                 | 29/09/2021                                                         |                | Glanvac 6 in 1 Booster |               |     |
| Eligibilities                | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                |                        |               |     |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                |                        |               |     |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                |                        |               |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                |                        |               |     |
| Any Access To Rams or Stags? | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                             |                                                                    |                |                        |               |     |
|                              | Frame                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    | Quality Grades |                        | Wrinkle Score |     |
|                              | A (71+cm)                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30%                                                                | Excellent      | 60%                    | Plain         | 80% |
|                              | B (66-70cm)                                                                                                                                                                                                                                                                                                                                                                                                                                | 50%                                                                | Very Good      | 40%                    | Light         | 20% |
|                              | C (61-65cm)                                                                                                                                                                                                                                                                                                                                                                                                                                | 20%                                                                |                |                        |               |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                |                        |               |     |
| Assessor Comments            | YOUR OPPORTUNITY TO SECURE 202 J/J 2021 DROP VENDOR BRED, MIXED SEX, WEANED XBRED SUCKER LAMBS THESE LAMBS REPRESENT THE LEAD DRAFT OUT OFF 1100 LAMBS. THESE FEEDER LAMBS ARE IN FORWARD CONDITION AND WILL NOT TAKE LONG TO FINISH. AVERAGED 42.2KG CURFEW WEIGHT. IF SHOWN THE RIGHT FEED THESE LAMBS WILL SUIT THE TRADE AND OR EXPORT MARKETS. LAMBS ARE ALL UP TO DATE WITH ANIMAL HEALTH TREATMENTS. HIGHLY RECOMENDED FEEDER LAMBS |                                                                    |                |                        |               |     |
| Assessor                     | <b>Murray Bullen (Level 1 Accredited)</b> Phone: 0438 134 683                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                |                        |               |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                |                        |               |     |
| Delivery Period              | 03/11/2021 to 09/11/2021 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                |                        |               |     |
| Delivery Point               | 46 KM NORTH OF ALBURY ON HUME FREEWAY, MULLENGANDRA                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                |                        |               |     |
| Agent Contact                | <b>Murray Bullen</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                        |               |     |
|                              | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="tel:0438134683">0438 134 683</a>                          |                |                        |               |     |
|                              | Work                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:(02)60412385">(02) 6041 2385</a>                      |                |                        |               |     |
|                              | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="tel:(08)80881254">(08) 8088 1254</a>                      |                |                        |               |     |
|                              | Email                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="mailto:M.Bullenag@outlook.com">M.Bullenag@outlook.com</a> |                |                        |               |     |
| Trucking Access              | B DOUBLE ACCESS WEATHER PERMITTING                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |                        |               |     |
| Delivery Comments            | B DOUBLE ACCESS WEATHER PERMITTING. MINIMUM TWO DAYS NOTICE BEFORE PICK UP                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                |                        |               |     |
| Trading Terms                | NORMAL DAVID HILL TRADE TERMS AND CONDITIONS APPLY                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |                        |               |     |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                            |                                                                    |                |                        |               |     |
| Special Conditions           | PURCHASER IS RESPONSIBLE FOR NLIS TRANSFER                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                |                        |               |     |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                |                        |               |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                |                        |               |     |
| NLIS Note                    | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                               |                                                                    |                |                        |               |     |

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