

|               |                                                             |                              |
|---------------|-------------------------------------------------------------|------------------------------|
| Lot 654       | Auction 211 - NATIONAL LAMB SALE - Tuesday, 2 November 2021 | Form Number: 9814655 Lot 654 |
| Lot Id        | <b>130 Mixed Sex Store Lambs</b> 130 per 40' deck           |                              |
| A/c           | Yellow PIC Tag.                                             |                              |
|               | JG Schultz                                                  |                              |
|               | 378 Roy Lawries Road., LOCHABER, SA                         |                              |
| PIC Number(s) | SA183783                                                    |                              |
| Agent         | SOUTHERN AUSTRALIAN LIVESTOCK                               |                              |

| Average Weight | At Assessment 25/10/2021    | At Est Kill/Del Date 03/11/2021 (9 days) |
|----------------|-----------------------------|------------------------------------------|
| Live           | 23.9 kgs                    | 24.6 kgs based on -5% Del. Adj.          |
| Dressed        | 9.6 kgs (Est. Av. Drs. 40%) | 10.4 kgs                                 |
|                | 2 Hrs off feed              | Live weight gain 250 grams/day           |
| Weight Range   | 18 kgs to 28 kgs Liveweight | 19 kgs to 29 kgs Liveweight              |

|            |                                                                           |                     |
|------------|---------------------------------------------------------------------------|---------------------|
| Breeds     | Sire                                                                      | Dam                 |
|            | 100 % Pure                                                                | Composite Composite |
| Ext. Breed | Cashmore Oaklea for 10 years.                                             |                     |
| Drop       | 20 Jun 2021 to 15 Jul 2021<br>Age Breakup: Mid June to 15th July lambing. |                     |
| Weaning    | Lambs weaned 08/10/2021                                                   |                     |

Assessment: Individual on 25/10/2021 Sampled: 88 Head (68%)

| Weight Class | Weight Range |       | Fat Scores  | Totals      |
|--------------|--------------|-------|-------------|-------------|
|              |              |       | 2           |             |
|              | Dressed      | Live  | 6-10        |             |
| 08           | 0 -8.0       | 0-20  | 8%          | <b>8%</b>   |
| 10           | 8.1 -10.0    | 20-25 | 35%         | <b>35%</b>  |
| 12           | 10.1 -12.0   | 25-30 | 57%         | <b>57%</b>  |
| Totals       |              |       | <b>100%</b> | <b>100%</b> |

|                        |                                                          |
|------------------------|----------------------------------------------------------|
| Mulesed                | No                                                       |
| Shearing Info          | Unshorn Crutched Type: Market                            |
| Wool Length            | 100% 0.5 - 1"                                            |
| Majority Length        | 20 Millimetres                                           |
| Degree Burr            | Nil                                                      |
| Degree Seed            | None Observed                                            |
| Shedding Breed Contact | No known contact with shedding breeds                    |
| Skin Comment           | Good clean & fresh skins typical of the composite breed. |
| Wool Comment           | Medium to high micron lambs wool.                        |

|               |                                                                                                             |
|---------------|-------------------------------------------------------------------------------------------------------------|
| Vendor Bred   | Yes                                                                                                         |
| Stock History | Closed flock. Vendor bred lambs. Rams only bought in.                                                       |
| Bloodlines    | Cashmore Oaklea blood for 10 years. Aiming for top 5% of maternal figures when selecting replacement sires. |

|                    |                                                                                  |
|--------------------|----------------------------------------------------------------------------------|
| Grazing Conditions | Improved Spring pastures consisting mainly of clover & grasses.<br>Returned same |
|--------------------|----------------------------------------------------------------------------------|

|                  |                                                                                                                                                                                                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep | Rams Only have been introduced onto the consignment property in the last 5 years                                                                                                               |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment |
| Lice             | All consigned sheep are from a flock that is free of Lice                                                                                                                                      |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----|----------------|------|-----------------|-----|-----------------|--|-------------|-----|------|-----|-------|------|-----|-----|-----------|-----|------|-----|--|--|-----|-----|
| Eligibilities                | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Other JD Management          | SABSP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Vendor Comments              | All lambs on offer in this sale are a part of our annual Spring sell off.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Any Access To Rams or Stags? | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
|                              | <table><tr><td colspan="2">Frame</td><td colspan="2">Quality Grades</td><td colspan="2">Wrinkle Score</td><td colspan="2">Carcase Quality</td></tr><tr><td>D (56-60cm)</td><td>80%</td><td>Good</td><td>70%</td><td>Plain</td><td>100%</td><td>GAQ</td><td>40%</td></tr><tr><td>E (55-cm)</td><td>20%</td><td>Fair</td><td>30%</td><td></td><td></td><td>FAQ</td><td>60%</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Frame          |     | Quality Grades |      | Wrinkle Score   |     | Carcase Quality |  | D (56-60cm) | 80% | Good | 70% | Plain | 100% | GAQ | 40% | E (55-cm) | 20% | Fair | 30% |  |  | FAQ | 60% |
| Frame                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quality Grades |     | Wrinkle Score  |      | Carcase Quality |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| D (56-60cm)                  | 80%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Good           | 70% | Plain          | 100% | GAQ             | 40% |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| E (55-cm)                    | 20%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fair           | 30% |                |      | FAQ             | 60% |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Assessor Comments            | A neat line of the JD Schultz Cashmore Oaklea composite lambs. This line would be an approximately 50/50 ewe lamb - wether lamb split. The lambs are healthy and strong but would be generally the youngest of the entire drop, therefore the lightest. They have been weaned for nearly 3 weeks, so will now continue to rise in growth and condition, as the initial check that they may have experienced is well behind them. The lambs are very well bred, have always experienced above average weight gain for age & finish to either domestic or export weights. Fatteners who have purchased the Schultz lambs in the past, have all commented on their fantastic doing and finishing ability. All lambs have been crutched & there are approximately 6 lambs that have long tails but have been marked & are dry. There are a 4 lines of Schultz lambs in this same sale, totalling 700, or a comfortable B Double load, ensuring interstate freight is viable. |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Assessor                     | <b>Will Nolan (Level 2 Accredited)</b> Phone: 0409 449 815<br>Parallel Assessed By : Roland Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Delivery Period              | 03/11/2021 to 09/11/2021 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Delivery Point               | 378 Roy Lawries Road.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Agent Contact                | <b>Will Nolan</b><br>Mobile <a href="tel:0409449815">0409 449 815</a><br>Work <a href="tel:0887621200">(08) 8762 1200</a><br>Fax <a href="tel:0887621195">(08) 8762 1195</a><br>Email <a href="mailto:wnolan@salivestock.com.au">wnolan@salivestock.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Trucking Access              | All Weather B Double access. Non adjustable ramp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Delivery Comments            | Minimum 24 hours notice prior to loading.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Trading Terms                | Standard SAL terms & conditions of sale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |
| NLIS Note                    | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |     |                |      |                 |     |                 |  |             |     |      |     |       |      |     |     |           |     |      |     |  |  |     |     |

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