

|                  |                                                                     |                              |
|------------------|---------------------------------------------------------------------|------------------------------|
| Lot 614          | Auction 389 - EASTERN STATES CATTLE SALE - Friday, 19 November 2021 | Form Number: 8888710 Lot 614 |
| A/c              | <b>14 Cows &amp; 14 Calves</b> 24 per 40' deck                      |                              |
|                  | K & S FINN                                                          |                              |
|                  | KARONG, DENILIKUIN, NSW                                             |                              |
| PIC Number(s)    | NF200855                                                            |                              |
| Accreditation(s) | LPA                                                                 |                              |
| Agent            | ARENTZ & BARKER SRL                                                 |                              |

| Average Weight | At Assessment 15/11/2021      | At Est Kill/Del Date 19/11/2021 (4 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 595.5 kgs                     | 571.7 kgs based on -4% Del. Adj.         |
| Dressed        | 291.8 kgs (Est. Av. Drs. 49%) | 291.8 kgs                                |
|                | 3 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 500 kgs to 700 kgs Liveweight | 480 kgs to 672 kgs Liveweight            |

|             |               |                |
|-------------|---------------|----------------|
| Breeds      | Sire          | Dam            |
|             | 13 Head Angus | Angus/Santa    |
|             | 1 Head Angus  | Hereford/Santa |
| Horn Status | 14 Polled     |                |

|     |                                             |                       |
|-----|---------------------------------------------|-----------------------|
| Age | 6 - 8 Years                                 | Dentition (4 Mouthed) |
|     | Age Breakup: 6 to 8 years good fresh Mouths | 8T 4 Head             |

|                |                          |              |                   |
|----------------|--------------------------|--------------|-------------------|
| Calves at Foot | 14 calves sired by Angus | Age in Weeks | 14 calves handled |
|                |                          | Low 2        | Low 70 kgs        |
|                |                          | High 10      | Ave. 110 kgs      |
|                |                          |              | High 142 kgs      |

Assessment: Individual on 15/11/2021 Sampled: 14 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |       |       | Totals |
|--------------|--------------|---------|-------------------|-------|-------|--------|
|              |              |         | 3 H               | 4 L   | 4 H   |        |
|              | Dressed      | Live    | 10-12             | 13-17 | 18-22 |        |
| 26           | 240.1 -260.0 | 490-531 | 14%               | 0%    | 0%    | 14%    |
| 28           | 260.1 -280.0 | 531-571 | 0%                | 14%   | 0%    | 14%    |
| 30           | 280.1 -300.0 | 572-612 | 14%               | 30%   | 0%    | 44%    |
| 32           | 300.1 -320.0 | 612-653 | 0%                | 7%    | 7%    | 14%    |
| 34           | 320.1 -340.0 | 653-694 | 0%                | 0%    | 7%    | 7%     |
| 36           | 340.1 -360.0 | 694-735 | 7%                | 0%    | 0%    | 7%     |
| Totals       |              |         | 35%               | 51%   | 14%   | 100%   |

|                    |                                                                                                                                          |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred        | No                                                                                                                                       |
|                    | Vendor has owned stock for More than 12 months                                                                                           |
| Stock History      | Meridale & Brewer Angus Bulls Used Over These Angus Angus Santa Cross Cows That Were Purchased out of Southern Queensland in the Drought |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                        |

|                    |                                      |
|--------------------|--------------------------------------|
| Grazing Conditions | Improved Pasture Sub & Rye Drying Up |
|                    | Returned same                        |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|               |                                                                                                |
|---------------|------------------------------------------------------------------------------------------------|
| HGP Status    | The owner declares that the cattle have not been treated with HGP at any period of their lives |
| Eligibilities | Russian Eligible Saudi Eligible                                                                |

|                 |                         |
|-----------------|-------------------------|
| Vendor Comments | Surplus to Requirements |
|-----------------|-------------------------|

|                 |                                     |
|-----------------|-------------------------------------|
| Joining Details | Station Mated - Continuously Joined |
|                 | Bull Breed(s): Angus                |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                         |      |                 |      |                 |      |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|------|-----------------|------|-----------------|------|
| Preg Tested?       | No, this lot was not pregnancy tested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                         |      |                 |      |                 |      |
|                    | Frame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | Quality Grades          |      | Store Condition |      | Carcase Quality |      |
|                    | Medium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                 | Very Good               | 100% | Fwd Store       | 100% | GAQ             | 100% |
|                    | Muscle Score                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                         |      |                 |      |                 |      |
|                    | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100%                 |                         |      |                 |      |                 |      |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | Crush                   |      | Paddock         |      |                 |      |
|                    | Quiet: 14 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | Quiet: 12 head          |      | Quiet: 14 head  |      |                 |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Slightly Stirry: 2 head |      |                 |      |                 |      |
|                    | Very Good Line of Cattle to Handle in the yards And Paddock Good Temperament Quiet Calves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                         |      |                 |      |                 |      |
| Handled With       | Bikes , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                         |      |                 |      |                 |      |
| Assessor Comments  | GOOD LINE OF ANGUS ANGUS SANTA CROSS COWS & CALVES WITH ONE BALDY COW THAT BLENDS IN VERY WELL ONE COW HAS GRASS SEED SCAR WITH SMALL LUMP BUT NOT DETRIMENTAL. THESE COWS HAVE 14 VERY WELL BRED SAPPY CALVES AT FOOT 7 MARKED STEERS & 7 HEIFER CALVES. THESE COWS ALSO HAVE VERY GOOD UDDERS THAT ARE MILKING VERY WELL AND HAVE HAD THE OPPORTUNITY TO AN ANGUS BULL SUGGEST PURCHASER PUTS OWN BULLS IN ON DELIVERY. THE CALVES OF THESE COWS THE LAST 2 YEARS HAVE SOLD EXCEPTIONALLY WELL SHOWING VERY GOOD WEIGHT GAINS AND GROWTH FOR AGE WITH ALL PURCHASERS BEING VERY HAPPY WITH THE ARTICLE THEY HAD RECEIVED. PLEASE NOTE VENDOR HAS TWO MORE LOTS IN SALE. |                      |                         |      |                 |      |                 |      |
| Assessor           | Steve Arentz (Level 2 Accredited) Phone: 0429 814 403                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                         |      |                 |      |                 |      |
| Delivery Period    | 19/11/2021 to 26/11/2021 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                         |      |                 |      |                 |      |
| Delivery Point     | 43 KM North West of Deniliquin Via 317 Old Morago Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                         |      |                 |      |                 |      |
| Agent Contact      | Steve Arentz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                         |      |                 |      |                 |      |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0429 814 403         |                         |      |                 |      |                 |      |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | smarentz@bigpond.com |                         |      |                 |      |                 |      |
| Trucking Access    | Dry Weather B Double Access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                         |      |                 |      |                 |      |
| Trading Terms      | Usual SRL & P 7 Days Term To Approved Purchasers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                         |      |                 |      |                 |      |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                         |      |                 |      |                 |      |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                         |      |                 |      |                 |      |
| NLIS Note          | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                     |                      |                         |      |                 |      |                 |      |

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