

|               |                                            |
|---------------|--------------------------------------------|
| Lot Id        | 212 Mixed Sex Suckers                      |
| A/c           | Yellow ear tag                             |
|               | JP Ross                                    |
|               | Kaniva Edenhope road Minimay, MINIMAY, VIC |
| PIC Number(s) | 3WWEP023                                   |
| Agent         | DRISCOLL MCILLREE & DICKINSON NHILL        |

| Average Weight | At Assessment 25/11/2021     | At Est Kill/Del Date 02/12/2021 (7 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 42.8 kgs                     | 40.7 kgs based on -5% Del. Adj.          |
| Dressed        | 17.1 kgs (Est. Av. Drs. 40%) | 17.1 kgs                                 |
|                | 1 Hrs off feed               | Live weight gain 0 grams/day             |
| Weight Range   | 34 kgs to 50 kgs Liveweight  | 32 kgs to 48 kgs Liveweight              |

|         |                         |                                       |
|---------|-------------------------|---------------------------------------|
| Breeds  | Sire                    | Dam                                   |
|         | 75 % 1st Cross          | White Suffolk Merino                  |
|         | 25 % 2nd Cross          | White Suffolk Border Leicester/Merino |
| Drop    | Apr 2021 to May 2021    |                                       |
| Weaning | Lambs weaned 01/11/2021 |                                       |

| Assessment: Individual on 25/11/2021 Sampled: 94 Head (44%) |              |       |            |      |       |        |
|-------------------------------------------------------------|--------------|-------|------------|------|-------|--------|
| Weight Class                                                | Weight Range |       | Fat Scores |      |       | Totals |
|                                                             |              |       | 1          | 2    | 3     |        |
|                                                             | Dressed      | Live  | 0-5        | 6-10 | 11-15 |        |
| 14                                                          | 12.1 -14.0   | 30-35 | 1%         | 2%   | 0%    | 3%     |
| 16                                                          | 14.1 -16.0   | 35-40 | 3%         | 19%  | 0%    | 22%    |
| 18                                                          | 16.1 -18.0   | 40-45 | 2%         | 47%  | 0%    | 49%    |
| 20                                                          | 18.1 -20.0   | 45-50 | 1%         | 24%  | 1%    | 26%    |
| Totals                                                      |              |       | 7%         | 92%  | 1%    | 100%   |

|                              |                                                                                                                                                                                                |            |        |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|
| Comment on Fat Score 1 Sheep | fresh store condition                                                                                                                                                                          |            |        |
| Mulesed                      | No                                                                                                                                                                                             |            |        |
| Shearing Info                | Unshorn Crutched Type: Keyhole                                                                                                                                                                 |            |        |
| Wool Length                  | 100% 2.5 - 3"                                                                                                                                                                                  |            |        |
| Majority Length              | 70 Millimetres                                                                                                                                                                                 |            |        |
| Degree Burr                  | Nil                                                                                                                                                                                            |            |        |
| Degree Seed                  | Very Light Type: barley grass                                                                                                                                                                  |            |        |
| Shedding Breed Contact       | No known contact with shedding breeds                                                                                                                                                          |            |        |
| Skin Comment                 | .                                                                                                                                                                                              |            |        |
| Wool Comment                 | .                                                                                                                                                                                              |            |        |
| Vendor Bred                  | Yes                                                                                                                                                                                            |            |        |
| Grazing Conditions           | Rye grass and clover<br>Returned same                                                                                                                                                          |            |        |
| Introduced Sheep             | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                                                                                                    |            |        |
| Footrot                      | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment |            |        |
| Lice                         | All consigned sheep are from a flock that is free of Lice                                                                                                                                      |            |        |
| Health Treatments            | Drenched                                                                                                                                                                                       | 28/08/2021 | Abstar |
|                              | Vaccinated                                                                                                                                                                                     | 28/08/2021 | 6in1   |

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                              |            |      |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|
|                                                 | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 22/06/2021 | 7in1 |
| Health Declaration<br>JD Approved<br>Vaccinates | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST<br>Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                   |            |      |
| Any Access To Rams<br>or Stags?                 | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                               |            |      |
| Assessor Comments<br>Assessor                   | Genuine store White Suffolk X lambs that are ready to be shorn and turned out.<br><b>Brock Quick (Level 1 Accredited)</b>                                                                                                                                                                                                                                                                    |            |      |
| Delivery Period                                 | 02/12/2021 to 14/12/2021 (13 days)                                                                                                                                                                                                                                                                                                                                                           |            |      |
| Delivery Point                                  | 3359 Kaniva-edenhope Road                                                                                                                                                                                                                                                                                                                                                                    |            |      |
| Agent Contact                                   | <b>Chris Barber</b><br>Mobile <a href="tel:0419595796">0419 595 796</a><br>Work <a href="tel:(03)53912106">(03) 5391 2106</a><br>Fax <a href="tel:(03)53912106">(03) 5391 2106</a><br>Email <a href="mailto:chrisbarber@dmdagents.com.au">chrisbarber@dmdagents.com.au</a>                                                                                                                   |            |      |
| Trucking Access                                 | B Double access                                                                                                                                                                                                                                                                                                                                                                              |            |      |
| Delivery Comments                               | 24 hours notice                                                                                                                                                                                                                                                                                                                                                                              |            |      |
| Trading Terms                                   | Alpa Terms and conditions                                                                                                                                                                                                                                                                                                                                                                    |            |      |
| Movement Restrict.                              | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |            |      |
| Sale Types                                      | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |            |      |
| NLIS Note                                       | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |            |      |

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