

|                  |                                                                                  |                              |
|------------------|----------------------------------------------------------------------------------|------------------------------|
| Lot 147          | Auction 769 - WEANER & YEARLING SALE 2 - NSW, VIC & SA - Friday, 15 October 2021 | Form Number: 8858101 Lot 147 |
|                  | <b>12 NSM Future Breeders</b> 30 per 40' deck                                    |                              |
| A/c              | P & K BIRD                                                                       |                              |
|                  | 615 castles road , KOYUGA, VIC                                                   |                              |
| PIC Number(s)    | 3CPKR227                                                                         |                              |
| Accreditation(s) | LPA                                                                              |                              |
| Agent            | WELLINGTON LIVESTOCK                                                             |                              |

| Average Weight | At Assessment 08/10/2021      | At Est Kill/Del Date 18/10/2021 (10 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 404.0 kgs                     | 392.4 kgs based on -5% Del. Adj.          |
| Dressed        | 193.9 kgs (Est. Av. Drs. 48%) | 198.2 kgs                                 |
|                | 0 Hrs off feed                | Live weight gain 1 kgs/day                |
| Weight Range   | 346 kgs to 470 kgs Liveweight | 337 kgs to 455 kgs Liveweight             |

|             |                |                             |
|-------------|----------------|-----------------------------|
| Breeds      | Sire           | Dam                         |
|             | 11 Head Angus  | Angus                       |
|             | 1 Head Angus   | Shorthorn/Murray Grey       |
| Horn Status | 12 Polled      |                             |
| Age         | 12 - 14 Months | Dentition (1 Mouthed)<br>OT |
|             |                | 1 Head                      |

Assessment: Individual on 08/10/2021 Sampled: 12 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |       | Totals |
|--------------|--------------|---------|-------------------|-------|--------|
|              |              |         | 3 H               | 4 L   |        |
|              | Dressed      | Live    | 10-12             | 13-17 |        |
| 18           | 160.1 -180.0 | 334-375 | 0%                | 8%    | 8%     |
| 20           | 180.1 -200.0 | 375-417 | 25%               | 17%   | 42%    |
| 22           | 200.1 -220.0 | 417-458 | 17%               | 25%   | 42%    |
| 24           | 220.1 -240.0 | 459-500 | 8%                | 0%    | 8%     |
| Totals       |              |         | 50%               | 50%   | 100%   |

|                    |                                                      |
|--------------------|------------------------------------------------------|
| Vendor Bred        | No                                                   |
|                    | Vendor has owned stock for 2-6 months                |
| Stock History      | Purchased as weaners in July from a local store sale |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable    |

|                    |                            |
|--------------------|----------------------------|
| Grazing Conditions | spring pastures and silage |
|                    | Returned same              |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |                         |
|-------------------|------------------------------------------------------------------------------------------------|------------|-------------------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                         |
| Health Treatments | Drenched                                                                                       | 12/07/2021 | Fasimec™ Cattle Pour On |
|                   | Vaccinated                                                                                     | 12/07/2021 | 5 in 1                  |

|                               |                                                                           |
|-------------------------------|---------------------------------------------------------------------------|
| Joining Details               | Not Station Mated                                                         |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags. |

|             |                             |      |                                           |      |                                     |      |
|-------------|-----------------------------|------|-------------------------------------------|------|-------------------------------------|------|
| Temperament | Frame                       |      | Quality Grades                            |      | Store Condition                     |      |
|             | Medium                      | 100% | Good                                      | 100% | Fwd Store                           | 100% |
|             | Yards                       |      | Crush                                     |      | Paddock                             |      |
|             | Quiet: 12 head              |      | Quiet: 10 head<br>Slightly Stirry: 2 head |      | Temperament not assessed in Paddock |      |
|             | Cattle were easy to handle. |      |                                           |      |                                     |      |

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Handled With       | On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                           |
| Assessor Comments  | 11 NSM Angus heifers and 1 NSM Angus X Shorthorn/Murray grey. A neat line of young future breeders all with excellent fat cover. The vendor has taken extreme pride with these heifers, but sadly due to circumstances has to let them go. These heifers would make great and easy breeders for the purchaser, or would also suit to grow and fatten.                                        |
| Assessor           | <b>Travis Sutton (Level 3 Accredited)</b> Phone: 0438 893 484                                                                                                                                                                                                                                                                                                                                |
| Delivery Period    | 18/10/2021 to 22/10/2021 (5 days)                                                                                                                                                                                                                                                                                                                                                            |
| Delivery Point     | 615 Castle road                                                                                                                                                                                                                                                                                                                                                                              |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$0.00/head</b>                                                                                                                                                                                                                                                                                              |
| Agent Contact      | <b>Travis Sutton</b><br>Mobile <a href="tel:0438893484">0438 893 484</a><br>Email <a href="mailto:travsutto@gmail.com">travsutto@gmail.com</a>                                                                                                                                                                                                                                               |
| Trucking Access    | tray truck                                                                                                                                                                                                                                                                                                                                                                                   |
| Delivery Comments  | please give 24 hour notice                                                                                                                                                                                                                                                                                                                                                                   |
| Trading Terms      | payment within 7 days of invoice date                                                                                                                                                                                                                                                                                                                                                        |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |

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