

|               |                                                             |                              |
|---------------|-------------------------------------------------------------|------------------------------|
| Lot 446       | Auction 929 - NATIONAL LAMB SALE - Tuesday, 26 October 2021 | Form Number: 9812725 Lot 446 |
| Lot Id        | <b>135 Future Breeder Ewe Lambs</b> 132 per 40' deck        |                              |
| A/c           | YELLOW PIC TAG.                                             |                              |
|               | T& E JOHNSTON                                               |                              |
|               | "ILLAPA" BRUMMAGEN LANE., DUBBO, NSW                        |                              |
| PIC Number(s) | NI226479                                                    |                              |
| Agent         | RICHARDSON & SINCLAIR                                       |                              |

| Average Weight | At Assessment 20/10/2021     | At Est Kill/Del Date 28/10/2021 (8 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 33.2 kgs                     | 32.2 kgs based on -3% Del. Adj.          |
| Dressed        | 13.3 kgs (Est. Av. Drs. 40%) | 13.3 kgs                                 |
|                | 4 Hrs off feed               | Live weight gain 0 grams/day             |
| Weight Range   | 23 kgs to 44 kgs Liveweight  | 22 kgs to 43 kgs Liveweight              |

| Breeds          | Sire             | Dam    |
|-----------------|------------------|--------|
| 100 % 1st Cross | Border Leicester | Merino |

|      |                            |
|------|----------------------------|
| Drop | 22 May 2021 to 30 Jun 2021 |
|------|----------------------------|

|         |                         |
|---------|-------------------------|
| Weaning | Lambs weaned 01/10/2021 |
|---------|-------------------------|

Assessment: Individual on 20/10/2021 Sampled: 45 Head (33%)

| Weight Class | Weight Range |       | Fat Scores |            | Totals      |
|--------------|--------------|-------|------------|------------|-------------|
|              |              |       | 2          | 3          |             |
|              | Dressed      | Live  | 6-10       | 11-15      |             |
| 10           | 8.1 -10.0    | 20-25 | 4%         | 0%         | <b>4%</b>   |
| 12           | 10.1 -12.0   | 25-30 | 2%         | 27%        | <b>29%</b>  |
| 14           | 12.1 -14.0   | 30-35 | 0%         | 36%        | <b>36%</b>  |
| 16           | 14.1 -16.0   | 35-40 | 0%         | 22%        | <b>22%</b>  |
| 18           | 16.1 -18.0   | 40-45 | 0%         | 9%         | <b>9%</b>   |
| Totals       |              |       | <b>6%</b>  | <b>94%</b> | <b>100%</b> |

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | Yes                                   |
| Pain Relief            | Yes                                   |
| Mulesing Types         | Light: 100%                           |
| Shearing Info          | Unshorn Not Crutched                  |
| Wool Length            | 5% 1 - 1.5" 85% 1.5 - 2" 10% 2 - 2.5" |
| Majority Length        | 45 Millimetres                        |
| Degree Burr            | Light Type: CLOVER POSSIBLY BATHURST  |
| Degree Seed            | None Observed                         |
| Shedding Breed Contact | No known contact with shedding breeds |
| Skin Comment           | HEALTHY PINK SKINS                    |
| Wool Comment           | TYPICAL XBRED, UNSHORN STAPLE.        |

|             |     |
|-------------|-----|
| Vendor Bred | Yes |
|-------------|-----|

|                    |                                                         |
|--------------------|---------------------------------------------------------|
| Grazing Conditions | SOLID PASTURE WITH PREVIOUS OATS CROP.<br>Returned same |
|--------------------|---------------------------------------------------------|

|                   |                                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep  | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                                                                                                    |
| Footrot           | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment |
| Lice              | All consigned sheep are from a flock that is free of Lice                                                                                                                                      |
| Health Treatments | Drenched 01/10/2021 CYDECTIN                                                                                                                                                                   |

|                              |                                                                                                                                                                                                                                                                                                                                                                                              |            |              |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 10/07/2021 | SCABBY GUARD |
|                              | Other Treatment                                                                                                                                                                                                                                                                                                                                                                              | 01/10/2021 | CLIK         |
| Eligibilities                | Russian Eligible Saudi Eligible                                                                                                                                                                                                                                                                                                                                                              |            |              |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                             |            |              |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                        |            |              |
| Vendor Comments              | THE EWE PORTION FROM OUR AUTUMN DROP. THE WETHER PORTION (100) FOR SALE IN THE SAME SALE.                                                                                                                                                                                                                                                                                                    |            |              |
| Joining Details              | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                            |            |              |
| Any Access To Rams or Stags? | To vendor's best knowledge, this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                     |            |              |
| Assessor Comments            | A SMALL BUT WELL GROWN LINE OF 1ST CROSS EWE LAMBS. ONE OF THE FEW LOTS OF EWE LAMBS THAT ARE ***MULESED***. THESE LAMBS ARE BRED FROM LARGE FRAMED EWES AND SHOW BONE AND PLENTY OF SCOPE. THE VENDOR HAS THE WETHER PORTION IN THE SAME SALE. THEY WOULD SHEAR UP NICELY AND GROW OUT WELL INTO STYLISH BREEDING EWES.                                                                     |            |              |
| Assessor                     | <b>Mick Jones (Level 2 Accredited)</b> Phone: 0418 238 427                                                                                                                                                                                                                                                                                                                                   |            |              |
| Delivery Period              | 28/10/2021 to 29/10/2021 (2 days)                                                                                                                                                                                                                                                                                                                                                            |            |              |
| Delivery Point               | "ILLPA" BRUMMAGEN LANE, OFF NARROMINE RD 25 KMS WEST OF DUBBO.                                                                                                                                                                                                                                                                                                                               |            |              |
| Agent Contact                | <b>Mick Jones</b><br>Mobile <a href="tel:0418238427">0418 238 427</a><br>Work <a href="tel:0268823111">(02) 6882 3111</a><br>Fax <a href="tel:0268846441">(02) 6884 6441</a><br>Email <a href="mailto:mej1@me.com">mej1@me.com</a>                                                                                                                                                           |            |              |
| Trucking Access              | SEMI TRAILER. VENDOR HAS OFFERED ASSISTANCE WITH DELIVERY IF NEEDED.                                                                                                                                                                                                                                                                                                                         |            |              |
| Delivery Comments            | 48 HOURS NOTICE.                                                                                                                                                                                                                                                                                                                                                                             |            |              |
| Trading Terms                | 7 DAYS TO MEMBERS OF ALPA. ALL OTHERS EFT IN FULL ONCE LOADED. NO REBATE.                                                                                                                                                                                                                                                                                                                    |            |              |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |            |              |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |            |              |
| NLIS Note                    | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |            |              |

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