

|                  |                                                             |                              |
|------------------|-------------------------------------------------------------|------------------------------|
| Lot 642          | Auction 929 - NATIONAL LAMB SALE - Tuesday, 26 October 2021 | Form Number: 9809570 Lot 642 |
| A/c              | <b>360 Mixed Sex Lambs</b> 125 per 40' deck                 |                              |
|                  | Pitchford Pastoral                                          |                              |
|                  | 615 Martins Camp Rd, KEITH, SA                              |                              |
| PIC Number(s)    | SA236603                                                    |                              |
| Accreditation(s) | LPA MSA                                                     |                              |
| Agent            | PLATINUM LIVESTOCK KEITH                                    |                              |

| Average Weight | At Assessment 20/10/2021     | At Est Kill/Del Date 28/10/2021 (8 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 40.1 kgs                     | 40.1 kgs based on -5% Del. Adj.          |
| Dressed        | 17.3 kgs (Est. Av. Drs. 43%) | 18.2 kgs                                 |
|                | 1 Hrs off feed               | Live weight gain 300 grams/day           |
| Weight Range   | 30 kgs to 52 kgs Liveweight  | 30 kgs to 51 kgs Liveweight              |

| Breeds | Sire      | Dam            |
|--------|-----------|----------------|
| 100 %  | 1st Cross | Suffolk Merino |

|      |                            |
|------|----------------------------|
| Drop | 20 May 2021 to 30 Jun 2021 |
|------|----------------------------|

|         |                         |
|---------|-------------------------|
| Weaning | Lambs weaned 18/08/2021 |
|---------|-------------------------|

Assessment: Individual on 20/10/2021 Sampled: 124 Head (34%)

| Weight Class | Weight Range |       | Fat Scores |            |            | Totals      |
|--------------|--------------|-------|------------|------------|------------|-------------|
|              |              |       | 2          | 3          | 4          |             |
|              | Dressed      | Live  | 6-10       | 11-15      | 16-20      |             |
| 14           | 12.1 -14.0   | 28-33 | 2%         | 0%         | 0%         | <b>2%</b>   |
| 16           | 14.1 -16.0   | 33-37 | 11%        | 8%         | 0%         | <b>19%</b>  |
| 18           | 16.1 -18.0   | 37-42 | 2%         | 27%        | 0%         | <b>29%</b>  |
| 20           | 18.1 -20.0   | 42-47 | 1%         | 25%        | 2%         | <b>28%</b>  |
| 22           | 20.1 -22.0   | 47-51 | 0%         | 11%        | 5%         | <b>16%</b>  |
| 24           | 22.1 -24.0   | 51-56 | 0%         | 0%         | 6%         | <b>6%</b>   |
| Totals       |              |       | <b>16%</b> | <b>71%</b> | <b>13%</b> | <b>100%</b> |

|                        |                                                                                 |
|------------------------|---------------------------------------------------------------------------------|
| Mulesed                | No                                                                              |
| Shearing Info          | Unshorn Crutched Type: Market                                                   |
| Wool Length            | 100% 1.5 - 2"                                                                   |
| Majority Length        | 40 Millimetres                                                                  |
| Degree Burr            | Nil                                                                             |
| Degree Seed            | None Observed                                                                   |
| Shedding Breed Contact | No known contact with shedding breeds                                           |
| Skin Comment           | Fresh skins, slightly dirty going through yards due to some dirty lambs in mob. |
| Wool Comment           | Typical 1st x wool.                                                             |

|             |                                                                                                                                                |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred | Yes                                                                                                                                            |
| Bloodlines  | Ewes were purchased in from the Eyre Peninsula as SIL ewes via A+ in April, ewes are White River and Glenville blood sired by SheOak Suffolks. |

|                    |                                                                           |
|--------------------|---------------------------------------------------------------------------|
| Grazing Conditions | Improved pastures consisting fresh Lucerne and ryegrass.<br>Returned same |
|--------------------|---------------------------------------------------------------------------|

|                  |                                                                                                                                                                                                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                                                                                                    |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment |
| Lice             | All consigned sheep are from a flock that is free of Lice                                                                                                                                      |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                 |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------|
| Health Treatments            | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17/09/2021                                                           | Combinator                      |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 18/08/2021                                                           | Weanergard 6 in 1 B12 S         |
| Eligibilities                | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                 |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                 |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                 |
| Any Access To Rams or Stags? | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                 |
|                              | Quality Grades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | Wrinkle Score                   |
|                              | Very Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                                                                 | Plain                      100% |
| Assessor Comments            | 360 very well breed Suffolk/Merino x lambs, large frame merino ewes purchased in from the EP SIL, lambs are May/June drop that are showing excellent weight and growth for age. This is the complete drop of lambs with 15% tail removed under 30kg. The lambs are sired by high indexing Sheoak lodge Suffolk rams which are purchased from the top end of the catalogue every year. The bulk of the lambs are between 35-45 kgs and present in score 3 condition. Excellent lambs to turnout. Please note vendor has done his best to keep lambs clean with crutching and drenching, however due to a good Spring flush some lambs have got dirty since crutching. Very dirty lambs will be cleaned up or removed prior to trucking. |                                                                      |                                 |
| Assessor                     | <b>Adam Bradley (Level 1 Accredited)</b> Phone: 0428 838 285                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                 |
| Delivery Period              | 28/10/2021 to 31/10/2021 (4 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                 |
| Delivery Point               | 615 Martins Camp rd Keith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                 |
| Agent Contact                | <b>Adam Bradley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                 |
|                              | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="tel:0428838285">0428 838 285</a>                            |                                 |
|                              | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="tel:(08)87551848">(08) 8755 1848</a>                        |                                 |
|                              | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="tel:(08)87551602">(08) 8755 1602</a>                        |                                 |
|                              | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="mailto:abradley@ruralco.com.au">abradley@ruralco.com.au</a> |                                 |
| Trucking Access              | B Double Access, Ramp to bottom deck only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                 |
| Trading Terms                | Standard Platinum and ALPA terms and conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                 |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                 |
| Special Conditions           | Livestock to be invoiced to recognised agency or strictly cash prior to delivery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                 |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                 |
| NLIS Note                    | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                 |

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