

|                  |  |                                                                      |  |                                           |  |
|------------------|--|----------------------------------------------------------------------|--|-------------------------------------------|--|
| Updated Details  |  | Buyer please note: correct head count is 80                          |  |                                           |  |
| Lot 249          |  | Auction 933 - TUESDAY NATIONAL SHEEP SALE - Tuesday, 26 October 2021 |  | Form Number: 9802410 Lot 249              |  |
|                  |  | 149 Future Breeder Ewe Lambs 70 per 40' deck                         |  |                                           |  |
| Lot Id           |  | Ear Tag                                                              |  |                                           |  |
| A/c              |  | TR & EA Penfold                                                      |  |                                           |  |
|                  |  | Katunga, TEMORA, NSW                                                 |  |                                           |  |
| PIC Number(s)    |  | NH554243                                                             |  |                                           |  |
| Accreditation(s) |  | LPA MSA (K163)                                                       |  |                                           |  |
| Agent            |  | QPL RURAL                                                            |  |                                           |  |
| Average Weight   |  | At Assessment 11/10/2021                                             |  | At Est Kill/Del Date 27/10/2021 (16 days) |  |
| Live             |  | 56.7 kgs                                                             |  | 56.0 kgs based on -2.5% Del. Adj.         |  |
| Dressed          |  | 22.7 kgs (Est. Av. Drs. 40%)                                         |  | 23.0 kgs                                  |  |
|                  |  | 4 Hrs off feed                                                       |  | Live weight gain 50 grams/day             |  |
| Weight Range     |  | 42 kgs to 70 kgs Liveweight                                          |  | 42 kgs to 69 kgs Liveweight               |  |
| Breeds           |  | Sire Dam                                                             |  |                                           |  |
|                  |  | 100 % Pure SAMM SAMM                                                 |  |                                           |  |
| Drop             |  | 1 Mar 2021 to 15 Apr 2021<br>Age Breakup: 6 weeks age break up       |  |                                           |  |
| Weaning          |  | Lambs weaned 10/05/2021                                              |  | Drenched with 6 in 1 and 12ml of Startec  |  |

Assessment: Individual on 11/10/2021 Sampled: 80 Head (54%)

| Weight Class | Weight Range |       | Fat Scores |            | Totals      |
|--------------|--------------|-------|------------|------------|-------------|
|              |              |       | 4          | 5          |             |
|              | Dressed      | Live  | 16-20      | 21-99      |             |
| 18           | 16.1 -18.0   | 40-45 | 3%         | 0%         | <b>3%</b>   |
| 20           | 18.1 -20.0   | 45-50 | 13%        | 0%         | <b>13%</b>  |
| 22           | 20.1 -22.0   | 50-55 | 19%        | 5%         | <b>24%</b>  |
| 24           | 22.1 -24.0   | 55-60 | 0%         | 24%        | <b>24%</b>  |
| 26           | 24.1 -26.0   | 60-65 | 0%         | 26%        | <b>26%</b>  |
| 28           | 26.1 -28.0   | 65-70 | 0%         | 9%         | <b>9%</b>   |
| 30           | 28.1 -30.0   | 70-75 | 0%         | 1%         | <b>1%</b>   |
| Totals       |              |       | <b>35%</b> | <b>65%</b> | <b>100%</b> |

|                        |                                                                                                                                                       |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mulesed                | No                                                                                                                                                    |
| Shearing Info          | Unshorn Crutched Type: Full                                                                                                                           |
| Wool Length            | 100% 1.5 - 2"                                                                                                                                         |
| Majority Length        | 40 Millimetres                                                                                                                                        |
| Degree Burr            | Nil                                                                                                                                                   |
| Degree Seed            | None Observed                                                                                                                                         |
| Shedding Breed Contact | No known contact with shedding breeds                                                                                                                 |
| Skin Comment           | Good fresh lambs skin                                                                                                                                 |
| Vendor Bred            | Yes                                                                                                                                                   |
| Bloodlines             | Lawral Park and Towalba blood/classed annually                                                                                                        |
| Grazing Conditions     | Improved clover/lucerne pasture<br>Returned same                                                                                                      |
| Introduced Sheep       | 6+ sources of sheep have been introduced onto the consignment property in the last 5 years                                                            |
| Footrot                | All consigned sheep are from a flock that is free of Virulent Footrot<br>Consigned sheep are from a flock that is NOT free of Benign Footrot or Scald |

|                              |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                |     |               |      |                 |     |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------|-----|---------------|------|-----------------|-----|
|                              | Further Information: Small amount of scald due to very wet winter                                                                                                                                                                                                                                                                                                                            |                                                                                |                |     |               |      |                 |     |
|                              | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                |     |               |      |                 |     |
| Lice                         | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                    |                                                                                |                |     |               |      |                 |     |
| WHP/ESI                      | Sheep are within a Withholding Period or Export Slaughter Interval for: Click 4/11/21                                                                                                                                                                                                                                                                                                        |                                                                                |                |     |               |      |                 |     |
| Eligibilities                | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                |     |               |      |                 |     |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                            |                                                                                |                |     |               |      |                 |     |
| JD Approved Vaccinates       | Sheep are JD Approved Vaccinates. Vendor has been continuously vaccinating all retained lambs in the flock for 21 years                                                                                                                                                                                                                                                                      |                                                                                |                |     |               |      |                 |     |
| Other JD Management          | All sheep vaccinated with Guidar since 2001 (20 years )                                                                                                                                                                                                                                                                                                                                      |                                                                                |                |     |               |      |                 |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                |     |               |      |                 |     |
| Vendor Comments              | Small line of top quality SAMM ewe lambs                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                |     |               |      |                 |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                |     |               |      |                 |     |
| Joining Details              | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                |     |               |      |                 |     |
| Any Access To Rams or Stags? | To vendor's best knowledge, this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                     |                                                                                |                |     |               |      |                 |     |
|                              | Frame                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                | Quality Grades |     | Wrinkle Score |      | Carcase Quality |     |
|                              | B (66-70cm)                                                                                                                                                                                                                                                                                                                                                                                  | 60%                                                                            | Excellent      | 80% | Plain         | 100% | ETQ             | 70% |
|                              | C (61-65cm)                                                                                                                                                                                                                                                                                                                                                                                  | 40%                                                                            | Very Good      | 20% |               |      | GAQ             | 30% |
|                              |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                |     |               |      |                 |     |
| Assessor Comments            | Excellent opportunity to purchase classed breeders from Katunga SAMM flock dispersal. These ewe lambs are prime condition and ready to join to the ram of your choice. Scanned annually, these ewe lambs come with the agents highest recommendation.                                                                                                                                        |                                                                                |                |     |               |      |                 |     |
| Assessor                     | <b>Craig Pellow (Level 2 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                |     |               |      |                 |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                |     |               |      |                 |     |
| Delivery Period              | 27/10/2021 to 02/11/2021 (7 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                |     |               |      |                 |     |
| Delivery Point               | 15 km North of Temora on Trungley Hall Rd                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                |     |               |      |                 |     |
| Agent Contact                | <b>Craig Pellow</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                |     |               |      |                 |     |
|                              | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0428780219">0428 780 219</a>                                      |                |     |               |      |                 |     |
|                              | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:0269781008">(02) 6978 1008</a>                                    |                |     |               |      |                 |     |
|                              | Fax                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:0269780016">(02) 6978 0016</a>                                    |                |     |               |      |                 |     |
|                              | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:craig.pellow@qplrural.com.au">craig.pellow@qplrural.com.au</a> |                |     |               |      |                 |     |
| Trucking Access              | B/Double                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                |     |               |      |                 |     |
| Delivery Comments            | Anytime with 24 hours notice                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                |     |               |      |                 |     |
| Trading Terms                | PURCHASER MUST SETTLE THROUGH APPROVED ALPA OR RMA ACCREDITED AGENT. PAYMENT STRICTLY WITHIN 7 DAYS FROM DELIVERY OF STOCK. ALL OTHERS CASH BEFORE DELIVERY PRIOR TO LOADING.                                                                                                                                                                                                                |                                                                                |                |     |               |      |                 |     |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                                |                |     |               |      |                 |     |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                |     |               |      |                 |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                |     |               |      |                 |     |
| NLIS Note                    | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                                |                |     |               |      |                 |     |

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