

**304 Wether Suckers** 120 per 40' deck  
 A/c G R & S L CARLIN  
 'GURUWA' 5800 Glenelg Highway, CASTERTON, VIC  
 PIC Number(s) 3GLEU105  
 Accreditation(s) LPA MSA (532B) JBS Farm assured 272  
 Agent NUTRIEN AG SOLUTIONS CASTERTON

| Average Weight | At Assessment 01/12/2021                       | At Est Kill/Del Date 08/12/2021 (7 days)  |
|----------------|------------------------------------------------|-------------------------------------------|
| Live           | 39.1 kgs                                       | 37.4 kgs based on -5% Del. Adj.           |
| Dressed        | 17.2 kgs (Est. Av. Drs. 44%)<br>1 Hrs off feed | 17.3 kgs<br>Live weight gain 50 grams/day |
| Weight Range   | 34 kgs to 45 kgs Liveweight                    | 33 kgs to 43 kgs Liveweight               |

|            |                                                                                |
|------------|--------------------------------------------------------------------------------|
| Breeds     | Sire Dam<br>100 % Pure Composite Composite                                     |
| Ext. Breed | Cloven Hills and Paradoo Prime composite rams over same breed ewes             |
| Drop       | 26 Jun 2021 to 30 Jul 2021<br>Age Breakup: Lambs are six to seven month of age |

|         |                         |                                          |
|---------|-------------------------|------------------------------------------|
| Weaning | Lambs weaned 25/11/2021 | Lamb were weaned on the 25th of November |
|---------|-------------------------|------------------------------------------|

Assessment: Individual on 01/12/2021 Sampled: 140 Head (46%)

| Weight Class | Weight Range |       | Fat Scores |            |            | Totals      |
|--------------|--------------|-------|------------|------------|------------|-------------|
|              |              |       | 1          | 2          | 3          |             |
|              | Dressed      | Live  | 0-5        | 6-10       | 11-15      |             |
| 16           | 14.1 - 16.0  | 32-36 | 4%         | 21%        | 1%         | <b>26%</b>  |
| 18           | 16.1 - 18.0  | 37-41 | 1%         | 32%        | 9%         | <b>42%</b>  |
| 20           | 18.1 - 20.0  | 41-45 | 0%         | 17%        | 15%        | <b>32%</b>  |
| Totals       |              |       | <b>5%</b>  | <b>70%</b> | <b>25%</b> | <b>100%</b> |

|                              |                                                   |
|------------------------------|---------------------------------------------------|
| Comment on Fat Score 1 Sheep | All fat score lambs are fit and healthy to travel |
|------------------------------|---------------------------------------------------|

|                        |                                                                                                  |
|------------------------|--------------------------------------------------------------------------------------------------|
| Mulesed                | No                                                                                               |
| Shearing Info          | Unshorn Crutched Type: Market                                                                    |
| Wool Length            | 40% 1 - 1.5" 60% 1.5 - 2"                                                                        |
| Majority Length        | 55 Millimetres                                                                                   |
| Degree Burr            | Nil                                                                                              |
| Degree Seed            | Very Light Type: Barley Grass                                                                    |
| Shedding Breed Contact | No known contact with shedding breeds                                                            |
| Skin Comment           | Typical composite skin healthy and bright starting to dry off due to the onset of warmer weather |
| Wool Comment           | Typical composite wool clean                                                                     |

|               |                                                                                 |
|---------------|---------------------------------------------------------------------------------|
| Vendor Bred   | Yes                                                                             |
| Stock History | Composite rams over composite ewes                                              |
| Bloodlines    | Cloven Hills and Paradoo Prime composite rams over same breeding Composite ewes |

|                    |                                                                                 |
|--------------------|---------------------------------------------------------------------------------|
| Grazing Conditions | Improved pasture consisting of Phalaris ,Rye Grass and Clo9ver<br>Returned same |
|--------------------|---------------------------------------------------------------------------------|

|                  |                                                                                                                                                                                                                                                   |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                                                                                                                                                       |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot<br>Consigned sheep are from a flock that is NOT free of Benign Footrot or Scald<br>Further Information: Scald can be present during spring typical for the western district |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                         |      |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|------|
| Lice                   | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                         |      |
| Health Treatments      | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                         |      |
|                        | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 22/10/2021                     | First Mectin            |      |
|                        | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 22/10/2021                     | 6 in 1 second treatment |      |
| Eligibilities          | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |      |
| Health Declaration     | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |      |
| JD Approved Vaccinates | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                         |      |
| Vendor Comments        | Annual sale of composite wether lambs with tail removd                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                         |      |
|                        | Quality Grades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                | Wrinkle Score           |      |
|                        | Very Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20%                            | Plain                   | 100% |
|                        | Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60%                            |                         |      |
|                        | Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20%                            |                         |      |
| Assessor Comments      | A good line of composite wether store lambs that will average 37.5 kg They were individually weighed into their group 34 - 45 kg .Weaned 25th of November, Crutched, lambs are fit and healthy and are ready to shear and fatten for the domestic trade or grow out for export weights. The lambs are Cloven Hills and Paradoo Prime blood and are renowned for their growth and carcass. The vendor has another line of 480 2nd cross lambs in the same sale weighed 34 to 45 kg to average 38 kg |                                |                         |      |
| Assessor               | Andrew Harrison (Level 2 Accredited) Phone: 0419 928 145                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                         |      |
| Delivery Period        | 08/12/2021 to 15/12/2021 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |      |
| Delivery Point         | 'Guruwa'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                         |      |
| Agent Contact          | Andrew Harrison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                         |      |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0419 928 145                   |                         |      |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (03) 5581 1594                 |                         |      |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (03) 5581 2165                 |                         |      |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | andrew.harrison@nutrien.com.au |                         |      |
| Trucking Access        | B-Double access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                         |      |
| Delivery Comments      | 24 hour notice required                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                         |      |
| Trading Terms          | Nutrien usual terms and conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                         |      |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                    |                                |                         |      |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                         |      |
| NLIS Note              | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                              |                                |                         |      |

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