

|                  |                                                                      |                              |
|------------------|----------------------------------------------------------------------|------------------------------|
| Lot 947          | Auction 545 - TUESDAY NATIONAL SHEEP SALE - Tuesday, 7 December 2021 | Form Number: 9840192 Lot 947 |
|                  | <b>169 NSM Ewes</b> 105 per 40' deck                                 |                              |
| Lot Id           | 5RT - White electronic tag                                           |                              |
| A/c              | PERILLUP ESTATE                                                      |                              |
|                  | 3 Clearhills Rd , PERILLUP, WA                                       |                              |
| PIC Number(s)    | WDPT0255                                                             |                              |
| Accreditation(s) | LPA                                                                  |                              |
| Agent            | NUTRIEN AG SOLUTIONS KATANNING                                       |                              |

| Average Weight | At Assessment 19/11/2021     | At Est Kill/Del Date 08/12/2021 (19 days) |
|----------------|------------------------------|-------------------------------------------|
| Live           | 57.3 kgs                     | 60.0 kgs based on 0% Del. Adj.            |
| Dressed        | 24.1 kgs (Est. Av. Drs. 42%) | 25.2 kgs                                  |
|                | 12 Hrs off feed              | Live weight gain 150 grams/day            |
| Weight Range   | 48 kgs to 72 kgs Liveweight  | 51 kgs to 75 kgs Liveweight               |

|        |                 |                      |
|--------|-----------------|----------------------|
| Breeds | Sire            | Dam                  |
|        | 100 % Pure      | Multi Purpose Merino |
| Age    | 4.4 - 4.5 Years |                      |

Assessment: Individual on 19/11/2021 Sampled: 40 Head (24%)

| Weight Class | Weight Range |       | Fat Scores |            |            | Totals      |
|--------------|--------------|-------|------------|------------|------------|-------------|
|              |              |       | 2          | 3          | 4          |             |
|              | Dressed      | Live  | 6-10       | 11-15      | 16-20      |             |
| 22           | 20.1 -22.0   | 48-52 | 3%         | 0%         | 0%         | <b>3%</b>   |
| 24           | 22.1 -24.0   | 53-57 | 3%         | 28%        | 0%         | <b>31%</b>  |
| 26           | 24.1 -26.0   | 57-62 | 3%         | 23%        | 8%         | <b>34%</b>  |
| 28           | 26.1 -28.0   | 62-67 | 0%         | 13%        | 3%         | <b>16%</b>  |
| 30           | 28.1 -30.0   | 67-71 | 0%         | 3%         | 5%         | <b>8%</b>   |
| 32           | 30.1 -32.0   | 72-76 | 0%         | 0%         | 8%         | <b>8%</b>   |
| Totals       |              |       | <b>9%</b>  | <b>67%</b> | <b>24%</b> | <b>100%</b> |

|                        |                                                                                            |
|------------------------|--------------------------------------------------------------------------------------------|
| Mulesed                | Yes , Details: Trisolfen used at marking.                                                  |
| Pain Relief            | Yes                                                                                        |
| Mulesing Types         | Light: 100%                                                                                |
| Shearing Info          | Shorn 10 Nov 2021 Not Crutched                                                             |
| Wool Length            | 100% 0 - 0.25"                                                                             |
| Majority Length        | 4 Millimetres                                                                              |
| Degree Burr            | Nil                                                                                        |
| Degree Seed            | None Observed                                                                              |
| Wool Cut               | Year 2021 Result 4.5 kgs                                                                   |
| Micron Test            | Year 2021 Result 19.5 micron                                                               |
| Yield                  | Year 2021 Result 75 %                                                                      |
| Shedding Breed Contact | No known contact with shedding breeds                                                      |
| Skin Comment           | Plain healthy skins with odd shearing cut.                                                 |
| Wool Comment           | Bare shorn                                                                                 |
| Vendor Bred            | Yes                                                                                        |
| Bloodlines             | Glendemar/Moojepin base.                                                                   |
| Grazing Conditions     | Improved annual pasture consisting of ryegrass and clover. Some thistles.<br>Returned same |
| Introduced Sheep       | Rams Only have been introduced onto the consignment property in the last 5 years           |
| Footrot                | All consigned sheep are from a flock that is free of Virulent Footrot                      |

|                              |                                                                                                                                                                                                                                                                                                                                  |                         |                          |      |               |      |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|------|---------------|------|
|                              | Consigned sheep are from a flock that is NOT free of Benign Footrot or Scald<br>Further Information: There is a history of benign footrot on the property in the past.<br>Feet were inspected at assessment. Inspected 8 head (5%)<br>Comments: No obvious signs at assessment                                                   |                         |                          |      |               |      |
| Lice                         | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                        |                         |                          |      |               |      |
| WHP/ESI                      | Sheep are within a Withholding Period or Export Slaughter Interval for: Maverick                                                                                                                                                                                                                                                 |                         |                          |      |               |      |
| Health Treatments            | Drenched                                                                                                                                                                                                                                                                                                                         | 01/06/2021              | Dynomax                  |      |               |      |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                       | 01/06/2021              | Gkanvac 6S B12 (Booster) |      |               |      |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                       | 01/06/2021              | Eryvac                   |      |               |      |
|                              | Deloused                                                                                                                                                                                                                                                                                                                         | 10/11/2021              | Maverick                 |      |               |      |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                 |                         |                          |      |               |      |
| JD Approved Vaccinates       | Sheep are JD Approved Vaccinates. Vendor has been continuously vaccinating all retained lambs in the flock for 6 years                                                                                                                                                                                                           |                         |                          |      |               |      |
| Other JD Management          | Ongoing OJD vaccination program.                                                                                                                                                                                                                                                                                                 |                         |                          |      |               |      |
|                              |                                                                                                                                                                                                                                                                                                                                  |                         |                          |      |               |      |
| Joining Details              | Not Station Mated                                                                                                                                                                                                                                                                                                                |                         |                          |      |               |      |
| Any Access To Rams or Stags? | To vendor's best knowledge, this lot has had no access to rams or stags.                                                                                                                                                                                                                                                         |                         |                          |      |               |      |
|                              | Frame                                                                                                                                                                                                                                                                                                                            |                         | Quality Grades           |      | Wrinkle Score |      |
|                              | A (71+cm)                                                                                                                                                                                                                                                                                                                        | 80%                     | Very Good                | 100% | Plain         | 100% |
|                              | B (66-70cm)                                                                                                                                                                                                                                                                                                                      | 15%                     |                          |      |               |      |
|                              | C (61-65cm)                                                                                                                                                                                                                                                                                                                      | 5%                      |                          |      |               |      |
|                              |                                                                                                                                                                                                                                                                                                                                  |                         |                          |      |               |      |
| Assessor Comments            | Annual draft of vendor bred 4.5 year old NSM Multi Purpose Merino ewes that are surplus to requirements. Majority larger frame with plain body, bare shorn and presented as strong and healthy at assessment. These ewes are a good dual purpose sheep with strong lambing percentages year on year, 99% at marking this season. |                         |                          |      |               |      |
| Assessor                     | Dan Cale (Level 3 Accredited)                                                                                                                                                                                                                                                                                                    |                         |                          |      |               |      |
|                              |                                                                                                                                                                                                                                                                                                                                  |                         |                          |      |               |      |
| Delivery Period              | 08/12/2021 to 10/12/2021 (3 days)                                                                                                                                                                                                                                                                                                |                         |                          |      |               |      |
| Delivery Point               | Vendor farm. 3 Clearhills Rd, Perillup, WA                                                                                                                                                                                                                                                                                       |                         |                          |      |               |      |
| Agent Contact                | Dan Cale                                                                                                                                                                                                                                                                                                                         |                         |                          |      |               |      |
|                              | Mobile                                                                                                                                                                                                                                                                                                                           | 0428 948 769            |                          |      |               |      |
|                              | Work                                                                                                                                                                                                                                                                                                                             | (08) 9842 7888          |                          |      |               |      |
|                              | Fax                                                                                                                                                                                                                                                                                                                              | (08) 9841 5607          |                          |      |               |      |
|                              | Email                                                                                                                                                                                                                                                                                                                            | dan.cale@nutrien.com.au |                          |      |               |      |
| Trucking Access              | Road train access                                                                                                                                                                                                                                                                                                                |                         |                          |      |               |      |
| Delivery Comments            | 24 hrs notice prior to pickup. Some flexibility on delivery by arrangement.                                                                                                                                                                                                                                                      |                         |                          |      |               |      |
| Trading Terms                | Normal Nutrien Livestock trading terms.                                                                                                                                                                                                                                                                                          |                         |                          |      |               |      |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                  |                         |                          |      |               |      |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                          |                         |                          |      |               |      |
|                              |                                                                                                                                                                                                                                                                                                                                  |                         |                          |      |               |      |
| NLIS Note                    | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743              |                         |                          |      |               |      |

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