

|                  |                                                              |                              |
|------------------|--------------------------------------------------------------|------------------------------|
| Lot 330          | Auction 611 - NATIONAL LAMB SALE - Tuesday, 14 December 2021 | Form Number: 9856099 Lot 330 |
|                  | <b>105 Future Breeder Ewe Lambs</b> 133 per 40' deck         |                              |
| A/c              | TE CASEY                                                     |                              |
|                  | Eastwoods Rd Macarthur Vic 3286, MACARTHUR, VIC              |                              |
| PIC Number(s)    | 3MYVS123                                                     |                              |
| Accreditation(s) | LPA MSA                                                      |                              |
| Agent            | NUTRIEN AG SOLUTIONS HAMILTON                                |                              |

| Average Weight | At Assessment 10/12/2021     | At Est Kill/Del Date 14/12/2021 (4 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 38.1 kgs                     | 37.0 kgs based on -4% Del. Adj.          |
| Dressed        | 16.8 kgs (Est. Av. Drs. 44%) | 17.0 kgs                                 |
|                | 1 Hrs off feed               | Live weight gain 150 grams/day           |
| Weight Range   | 32 kgs to 58 kgs Liveweight  | 31 kgs to 56 kgs Liveweight              |

  

|            |                                                  |                     |
|------------|--------------------------------------------------|---------------------|
| Breeds     | Sire                                             | Dam                 |
|            | 100 % Pure                                       | Composite Composite |
| Ext. Breed | Cloven Hills & Cashmore/Oaklea Blood Composites. |                     |

  

|      |                           |
|------|---------------------------|
| Drop | 1 Aug 2021 to 30 Aug 2021 |
|------|---------------------------|

  

|         |                         |                                       |
|---------|-------------------------|---------------------------------------|
| Weaning | Lambs weaned 29/11/2021 | Paddock weaned onto Ryes and Clovers. |
|---------|-------------------------|---------------------------------------|

Assessment: Individual on 10/12/2021 Sampled: 105 Head (100%)

| Weight Class | Weight Range |       | Fat Scores |           |           | Totals      |
|--------------|--------------|-------|------------|-----------|-----------|-------------|
|              |              |       | 2          | 3         | 4         |             |
|              | Dressed      | Live  | 6-10       | 11-15     | 16-20     |             |
| 16           | 14.1 -16.0   | 32-36 | 40%        | 0%        | 0%        | <b>40%</b>  |
| 18           | 16.1 -18.0   | 37-41 | 34%        | 0%        | 0%        | <b>34%</b>  |
| 20           | 18.1 -20.0   | 41-45 | 16%        | 0%        | 0%        | <b>16%</b>  |
| 22           | 20.1 -22.0   | 46-50 | 3%         | 4%        | 0%        | <b>7%</b>   |
| 24           | 22.1 -24.0   | 50-55 | 0%         | 1%        | 0%        | <b>1%</b>   |
| 26           | 24.1 -26.0   | 55-59 | 0%         | 1%        | 1%        | <b>2%</b>   |
| Totals       |              |       | <b>93%</b> | <b>6%</b> | <b>1%</b> | <b>100%</b> |

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | No                                    |
| Shearing Info          | Shorn 29 Nov 2021 Not Crutched        |
| Wool Length            | 100% 0 - 0.25"                        |
| Majority Length        | 0 Millimetres                         |
| Degree Burr            | Nil                                   |
| Degree Seed            | None Observed                         |
| Shedding Breed Contact | No known contact with shedding breeds |
| Skin Comment           | Typical Composite bare shorn skins.   |
| Wool Comment           | Composite wool types.                 |

|             |                                                                                                              |
|-------------|--------------------------------------------------------------------------------------------------------------|
| Vendor Bred | Yes                                                                                                          |
| Bloodlines  | Original flock based on Cashmore/Oaklea but the last 3-4 years have been buying Cloven Hills Sons of 170188. |

|                    |                                                              |
|--------------------|--------------------------------------------------------------|
| Grazing Conditions | Lush to drying off Spring Ryes and clovers.<br>Returned same |
|--------------------|--------------------------------------------------------------|

|                  |                                                                                                                                                                                                                                                       |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep | Rams Only have been introduced onto the consignment property in the last 5 years                                                                                                                                                                      |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were inspected at assessment. Inspected 15 head (14%)<br>Comments: All feet were clean. |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |          |               |      |                 |     |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|----------|---------------|------|-----------------|-----|
| Lice                         | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |          |               |      |                 |     |
| WHP/ESI                      | Sheep are within a Withholding Period or Export Slaughter Interval for: Avenge                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                |          |               |      |                 |     |
| Health Treatments            | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 29/11/2021 |                | Cydectin |               |      |                 |     |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 29/11/2021 |                | 6 in 1   |               |      |                 |     |
|                              | Deloused                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 29/11/2021 |                | Avenge   |               |      |                 |     |
| Eligibilities                | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                |          |               |      |                 |     |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                |          |               |      |                 |     |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                |          |               |      |                 |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |          |               |      |                 |     |
| Joining Details              | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                |          |               |      |                 |     |
| Any Access To Rams or Stags? | To vendor's best knowledge, this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                |          |               |      |                 |     |
|                              | Frame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | Quality Grades |          | Wrinkle Score |      | Carcase Quality |     |
|                              | B (66-70cm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20%        | Good           | 100%     | Plain         | 100% | GAQ             | 30% |
|                              | C (61-65cm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 60%        |                |          |               |      | FAQ             | 70% |
|                              | D (56-60cm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20%        |                |          |               |      |                 |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |          |               |      |                 |     |
| Assessor Comments            | *Tops of the Drop* 105 Composite Ewe Lambs, August 2021 Drop. By Cloven Hills Sons of 170188 out of Cashmore/Oaklea Blood flock. Shorn 29/11, have been treated with Avenge off shears, have had 6 in 1 x2 (Lamb Marking & Shearing) & Drenched with Mineral Cydectic. Weaned 2 weeks, A fantastic opportunity to purchase young ewes by top Cloven Hills and Cashmore/Oaklea genetics, with twining traits being a big focus in this flock. These young ewes with all their lives ahead of them are future prime lamb mothers. |            |                |          |               |      |                 |     |
| Assessor                     | <b>Sam Savin (Level 2 Accredited)</b> Phone: 0407 939 910                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |          |               |      |                 |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |          |               |      |                 |     |
| Delivery Period              | 14/12/2021 to 21/12/2021 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                |          |               |      |                 |     |
| Delivery Point               | Eastwoods Rd Macarthur Vic 3286                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |          |               |      |                 |     |
| Agent Contact                | <b>Sam Savin</b><br>Mobile <a href="tel:0407939910">0407 939 910</a><br>Email <a href="mailto:samsavin@hotmail.com">samsavin@hotmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                    |            |                |          |               |      |                 |     |
| Trucking Access              | Single Trailer Access only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                |          |               |      |                 |     |
| Trading Terms                | Nutrien Livestock Trading Terms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |          |               |      |                 |     |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                 |            |                |          |               |      |                 |     |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |          |               |      |                 |     |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                |          |               |      |                 |     |
| NLIS Note                    | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                    |            |                |          |               |      |                 |     |

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