

|                  |                                                                                                                |                              |
|------------------|----------------------------------------------------------------------------------------------------------------|------------------------------|
| Lot 438          | Auction 255 - WEANER & YEARLING SALE 2 - Friday, 5 November 2021                                               | Form Number: 8871078 Lot 438 |
| A/c              | <b>22 Feeder Steers</b> 22 per 40' deck<br>DUKALSKIS FARMING PTY LTD<br>360 Ridge Rd Mumbannar, MUMBANNAR, VIC |                              |
| PIC Number(s)    | 3GLLU028                                                                                                       |                              |
| Accreditation(s) | LPA MSA PCAS                                                                                                   |                              |
| Agent            | O'CONNOR & GRANEY PTY LTD                                                                                      |                              |

| Average Weight | At Assessment 26/10/2021      | At Est Kill/Del Date 06/11/2021 (11 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 497.4 kgs                     | 486.8 kgs based on -5% Del. Adj.          |
| Dressed        | 268.6 kgs (Est. Av. Drs. 54%) | 276.7 kgs                                 |
|                | 1 Hrs off feed                | Live weight gain 1.5 kgs/day              |
| Weight Range   | 436 kgs to 538 kgs Liveweight | 428 kgs to 525 kgs Liveweight             |

|             |                |           |
|-------------|----------------|-----------|
| Breeds      | Sire           | Dam       |
|             | 21 Head Angus  | Angus     |
|             | 1 Head Angus   | Red Angus |
| Horn Status | 22 Polled      |           |
| Age         | 12 - 14 Months |           |

Assessment: Individual on 26/10/2021 Sampled: 22 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            |            | Totals      |
|--------------|--------------|---------|-------------------|------------|------------|-------------|
|              |              |         | 2 H               | 3 L        | 3 H        |             |
|              | Dressed      | Live    | 5-6               | 7-9        | 10-12      |             |
| 26           | 240.1 -260.0 | 445-481 | 5%                | 5%         | 0%         | <b>10%</b>  |
| 28           | 260.1 -280.0 | 482-519 | 5%                | 35%        | 14%        | <b>54%</b>  |
| 30           | 280.1 -300.0 | 519-556 | 0%                | 9%         | 27%        | <b>36%</b>  |
| Totals       |              |         | <b>10%</b>        | <b>49%</b> | <b>41%</b> | <b>100%</b> |

|                    |                                                                                                |            |          |
|--------------------|------------------------------------------------------------------------------------------------|------------|----------|
| Vendor Bred        | Yes                                                                                            |            |          |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                              |            |          |
| Bloodlines         | Boonaroo, Pathfinder and Temania                                                               |            |          |
| Grazing Conditions | Improved Lucerne, Clover and Rye<br>Returned same                                              |            |          |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |            |          |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |          |
| Health Treatments  | Drenched                                                                                       | 06/06/2021 | Cydetin  |
|                    | Drenched                                                                                       | 06/06/2021 | Multimin |
| Eligibilities      | Russian Eligible Saudi Eligible PCAS Eligible                                                  |            |          |
| J-BAS Score        | 6                                                                                              |            |          |
| Vendor Comments    | Annual Sale of Spring Drop Weaners                                                             |            |          |

|              |                         |      |                         |      |                                     |     |
|--------------|-------------------------|------|-------------------------|------|-------------------------------------|-----|
| Temperament  | Frame                   |      | Quality Grades          |      | Store Condition                     |     |
|              | Very Large              | 100% | Excellent               | 100% | Fwd Prime                           | 80% |
|              |                         |      |                         |      | Fwd Store                           | 20% |
|              | Yards                   |      | Crush                   |      | Paddock                             |     |
|              | Quiet: 15 head          |      | Quiet: 15 head          |      | Temperament not assessed in Paddock |     |
|              | Slightly Stirry: 7 head |      | Slightly Stirry: 7 head |      |                                     |     |
| Handled With | Vehicles                |      |                         |      |                                     |     |

|                   |                                                                                                                                                                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessor Comments | Outstanding run of spring drop calves as good as you'd find anywhere in Australia. Heavy boned, deep, soft steers with excellent shape and definition. Massive conversion ability and huge weight for age figures. Both lots of steers are the tops |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

of the entire spring drop program, 80 head already sold off the bottom. Cattle have been managed meticulously, and as a result have achieved a gain of 1.5kg per day over the last month, on improved irrigated lucerne. They carry reputation from previous years drops of outstanding performance both in backgrounding or feedlot environments. Steers are grass fed only, antibiotic free. These steers carry my highest recommendations and will continue to perform to the highest level in the right environment. Please note vendor has an additional lot in this sale. please note there is 1 red angus steers that successful purchaser can take or leave

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessor           | <b>Ethan Bronca (Level 2 Accredited)</b> Phone: 0437 919 027<br>Parallel Assessed By : MATT BURDON                                                                                                                                                                                                                                                                                           |
| Delivery Period    | 06/11/2021 to 12/11/2021 (7 days)                                                                                                                                                                                                                                                                                                                                                            |
| Delivery Point     | 20km East of Mount Gambier SA                                                                                                                                                                                                                                                                                                                                                                |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                              |
| Agent Contact      | <b>Ethan Bronca</b><br>Mobile <a href="tel:0437919027">0437 919 027</a><br>Work <a href="tel:(08)87250700">(08) 8725 0700</a><br>Fax <a href="tel:(08)87230037">(08) 8723 0037</a><br>Email <a href="mailto:ethan.bronca@oconnorandgraney.com.au">ethan.bronca@oconnorandgraney.com.au</a>                                                                                                   |
| Trucking Access    | B-Double Access                                                                                                                                                                                                                                                                                                                                                                              |
| Trading Terms      | Under Standard ALPA terms and conditions, unrecognised purchasers to settle through recognized agency or COD                                                                                                                                                                                                                                                                                 |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |

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