

|                  |                                                             |                              |
|------------------|-------------------------------------------------------------|------------------------------|
| Lot 217          | Auction 836 - NATIONAL LAMB SALE - Tuesday, 18 January 2022 | Form Number: 9867589 Lot 217 |
| Lot Id           | <b>230 Woolgrower Wether Lambs</b> 120 per 40' deck         |                              |
| A/c              | NVB LIGHT BLUE EID TAG OFF EAR STAMPED WWB                  |                              |
| PIC Number(s)    | WEST WIMMERA BEEF "BROOMS"                                  |                              |
| Accreditation(s) | MILLERS ROAD, YANAC VIA , NHILL, VIC                        |                              |
| Agent            | 3HMEJ001                                                    |                              |
|                  | LPA MSA (8009)                                              |                              |
|                  | DRISCOLL MCILLREE & DICKINSON NHILL                         |                              |

| Average Weight | At Assessment 12/01/2022     | At Est Kill/Del Date 20/01/2022 (8 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 45.5 kgs                     | 44.2 kgs based on -3% Del. Adj.          |
| Dressed        | 17.3 kgs (Est. Av. Drs. 38%) | 17.3 kgs                                 |
|                | 11 Hrs off feed              | Live weight gain 0 grams/day             |
| Weight Range   | 45 kgs to 49 kgs Liveweight  | 44 kgs to 48 kgs Liveweight              |

|            |                                                                                                                                                    |                                                                                                      |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Breeds     | Sire                                                                                                                                               | Dam                                                                                                  |
|            | 100 % Pure Poll Merino                                                                                                                             | Poll Merino                                                                                          |
| Ext. Breed | "BROOMS"ANNUALLY CLASSED "WHITE RIVER" BLD BASED ON J & J FISCHER FLOCK WITH 40 YEARS OF ASTUTE BREEDING FOR THE MOST DISCERNING MERINO ENTHUSIAST |                                                                                                      |
| Drop       | 20 May 2021 to 30 Jun 2021                                                                                                                         |                                                                                                      |
| Weaning    | Lambs weaned 29/09/2021                                                                                                                            | WEANED & SEXED, VAC:EWEGUARD SB12, GRAZING SOWN BARLEY/RYECORN, DRYLAND LUCERNE, CANOLA & NAT. GRASS |

Assessment: Individual on 12/01/2022 Sampled: 73 Head (32%)

| Weight Class | Weight Range |       | Fat Scores |            | Totals      |
|--------------|--------------|-------|------------|------------|-------------|
|              |              |       | 1          | 2          |             |
|              | Dressed      | Live  | 0-5        | 6-10       |             |
| 18           | 16.1 -18.0   | 42-47 | 5%         | 88%        | <b>93%</b>  |
| 20           | 18.1 -20.0   | 48-53 | 0%         | 7%         | <b>7%</b>   |
| Totals       |              |       | <b>5%</b>  | <b>95%</b> | <b>100%</b> |

|                              |                                                                   |
|------------------------------|-------------------------------------------------------------------|
| Comment on Fat Score 1 Sheep | STRONG AND HEALTHY, WILL TRAVEL MOST DISTANCES WITH CONSIDERATION |
|------------------------------|-------------------------------------------------------------------|

|                        |                                                                    |
|------------------------|--------------------------------------------------------------------|
| Mulesed                | Yes , Details: MULESED & TAIL STRIPPED, TRISULFEN PAIN RELIEF USED |
| Pain Relief            | Yes                                                                |
| Mulesing Types         | Light: 20%<br>Moderate: 80%                                        |
| Shearing Info          | Shorn 24 Nov 2021 Not Crutched                                     |
| Wool Length            | 19% 0 - 0.25" 81% 0.25 - 0.5"                                      |
| Majority Length        | 8 Millimetres                                                      |
| Degree Burr            | Nil                                                                |
| Degree Seed            | Very Light Type: BARLEY GRASS & GENTLE ANNIE AROUND HEAD & POINTS  |
| Shedding Breed Contact | No known contact with shedding breeds                              |
| Skin Comment           | REASONABLY SHORN EVEN MERINO LAMB SKINS, SOME SHOWING RIB          |
| Wool Comment           | WHITE BRIGHT CRIMPY WOOL                                           |

|             |                                                                                                                                 |
|-------------|---------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred | Yes                                                                                                                             |
| Bloodlines  | BASED FROM J & J FISCHER "WHITE RIVER" BLOOD FLOCK, ANNUALLY CLASSED RENOWNED FLOCK PURCHASING THE TOP COMMERCIAL RAMS ANNUALLY |

|                    |                                                                                                                  |
|--------------------|------------------------------------------------------------------------------------------------------------------|
| Grazing Conditions | IMPROVED PASTURE OF SOWN BARLEY/RYECORN, CANOLA, LUCERNE & NATIVE GRASSES<br>Returned to: FRESH Paddock OF ABOVE |
|--------------------|------------------------------------------------------------------------------------------------------------------|

|                  |                                                                                  |
|------------------|----------------------------------------------------------------------------------|
| Introduced Sheep | Rams Only have been introduced onto the consignment property in the last 5 years |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot            |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
|                        | All consigned sheep are from a flock that is free of Benign Footrot or Scald                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                |
|                        | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |
| Lice                   | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                |
| WHP/ESI                | Sheep are within a Withholding Period or Export Slaughter Interval for: AVENGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |
| Health Treatments      | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 24/11/2021 | TRIDECTIN      |
|                        | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 06/07/2021 | GLANVAC 6S B12 |
|                        | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 29/09/2021 | EWEGUARD S B12 |
|                        | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24/11/2021 | MULTIMIN       |
|                        | Other Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24/11/2021 | AVENGE         |
| Eligibilities          | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                |
| Health Declaration     | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                |
| JD Approved Vaccinates | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                |
| Vendor Comments        | VERY TOUGH/DRY LAMBING SEASON, COLD WINTER, SHORT SPRING & DRY SUMMER. LAMBS HAVE DONE WELL WITH LIMITED OPPORTUNITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                |
| Assessor Comments      | FEEDLOTTERS, FATTENERS, WOOLGROWERS EXCELLENT RUN, IN 2 LOTS, OF RENOWNED QUALITY MERINO WETHER LAMBS THAT WILL RESPOND TO FEED. GOOD STRETCHY, LONG BODIED, HEAVY BONED & WOOLCUTTING. THE "BROOM" FLOCK HAS BEEN ANNUALLY CLASSED AND BEST OF "WHITE RIVER" COMMERCIAL RAMS PURCHASED AT AUCTION. COME HIGHLY REGARDED & RECOMMENDED. EVEN LINE IN TIGHT WEIGHT RANGE. 100% INDIVIDUALLY WEIGHED 45-49.5KG, AV 47.0KGS. 2HRS OFF FEED. 14% HAVE NICE NEAT HORN. ADDITIONAL 3 DRAFTS ALSO IN ADJOINING LOTS IN THIS CATALOGUE ALONG WITH 2 LOTS OF OUTSTANDING "MOROE DOWNS" LAMBS. GREAT OPPORTUNITY TO SECURE LARGE DRAFTS OF RENOWNED "WHITE RIVER"BLOOD MERINO WETHERS |            |                |
| Assessor               | <b>Gary Driscoll (Level 1 Accredited)</b> Phone: 0419 595 132                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                |
| Delivery Period        | 20/01/2022 to 25/01/2022 (6 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                |
| Delivery Point         | "BROOMS" MILLERS ROAD, YANAC VIA NHILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                |
| Agent Contact          | <b>Gary Driscoll</b><br>Mobile <a href="tel:0419595132">0419 595 132</a><br>Work <a href="tel:(03)53912106">(03) 5391 2106</a><br>Fax <a href="tel:(03)53912026">(03) 5391 2026</a><br>Email <a href="mailto:garydriscoll@dmdagents.com.au">garydriscoll@dmdagents.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                               |            |                |
| Trucking Access        | UP TO B-DOUBLE ACCESS, 2 DECK RAMPS (SHED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                |
| Delivery Comments      | WILL BE THOROUGHLY CHECKED BEFORE TRUCKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                |
| Trading Terms          | NORMAL ALPA TERMS & CONDITIONS OF SALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                |            |                |

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