

|               |                                                             |                              |
|---------------|-------------------------------------------------------------|------------------------------|
| Lot 216       | Auction 911 - NATIONAL LAMB SALE - Tuesday, 25 January 2022 | Form Number: 9872698 Lot 216 |
|               | <b>600 Mixed Sex Store Lambs</b> 150 per 40' deck           |                              |
| Lot Id        | Yellow tags                                                 |                              |
| A/c           | GR & MA Wake                                                |                              |
|               | 271 Bullard Bridge Rd, CAVENDISH, VIC                       |                              |
| PIC Number(s) | 3GMPF061                                                    |                              |
| Agent         | SOUTHERN GRAMPIANS LIVESTOCK                                |                              |

| Average Weight | At Assessment 21/01/2022     | At Est Kill/Del Date 26/01/2022 (5 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 39.0 kgs                     | 38.6 kgs based on -2% Del. Adj.          |
| Dressed        | 16.8 kgs (Est. Av. Drs. 43%) | 16.9 kgs                                 |
|                | 6 Hrs off feed               | Live weight gain 100 grams/day           |
| Weight Range   | 30 kgs to 49 kgs Liveweight  | 30 kgs to 48 kgs Liveweight              |

|            |                                                      |           |
|------------|------------------------------------------------------|-----------|
| Breeds     | Sire                                                 | Dam       |
|            | 100 % 1st Cross White Suffolk                        | Composite |
| Ext. Breed | Wakeleigh white Suffolk's X Wakeleigh Composite ewes |           |
| Drop       | 15 Jul 2021 to 30 Aug 2021                           |           |
| Weaning    | Lambs weaned 15/11/2021                              |           |

Assessment: Individual on 21/01/2022 Sampled: 180 Head (30%)

| Weight Class | Weight Range |       | Fat Scores  | Totals      |
|--------------|--------------|-------|-------------|-------------|
|              |              |       | 2           |             |
|              | Dressed      | Live  | 6-10        |             |
| 14           | 12.1 -14.0   | 28-33 | 15%         | <b>15%</b>  |
| 16           | 14.1 -16.0   | 33-37 | 16%         | <b>16%</b>  |
| 18           | 16.1 -18.0   | 37-42 | 32%         | <b>32%</b>  |
| 20           | 18.1 -20.0   | 42-47 | 35%         | <b>35%</b>  |
| 22           | 20.1 -22.0   | 47-51 | 2%          | <b>2%</b>   |
| Totals       |              |       | <b>100%</b> | <b>100%</b> |

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | No                                    |
| Shearing Info          | Shorn 28 Dec 2021 Not Crutched        |
| Wool Length            | 100% 0 - 0.25"                        |
| Majority Length        | 3 Millimetres                         |
| Degree Burr            | Nil                                   |
| Degree Seed            | None Observed                         |
| Shedding Breed Contact | No known contact with shedding breeds |
| Skin Comment           | Composite skins                       |
| Wool Comment           | Typical to breed                      |

|               |                                                       |
|---------------|-------------------------------------------------------|
| Vendor Bred   | Yes                                                   |
| Stock History | Pure Wakeleigh White Suffolk rams over Composite ewes |
| Bloodlines    | Wakeleigh White Suffolk's over Composite ewes         |

|                    |                                                                                                              |
|--------------------|--------------------------------------------------------------------------------------------------------------|
| Grazing Conditions | Dry Paddock feed plus 1kg of Reids lamb finisher pellets daily and 800g of vetch hay daily.<br>Returned same |
|--------------------|--------------------------------------------------------------------------------------------------------------|

|                  |                                                                                                                                                                                                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                                                                                                    |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment |
| Lice             | All consigned sheep are from a flock that is free of Lice                                                                                                                                      |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |            |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------|
| Health Treatments            | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28/12/2021                 | Paramectin |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15/09/2021                 | 6 in 1     |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20/10/2021                 | 6 in 1     |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |            |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |            |
| SheepMAP                     | Sheep are from a SheepMAP flock MN1 Status, commenced 2020, Certificate Number VS1804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |            |
| JD Test                      | The flock has had a negative test for JD PFC, 20/02/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |            |
| Vendor Comments              | A great line of 1800 shorn White Suffolk composite store lambs, shorn 2 x 6in1 and drenched. Currently on full ration of Reid's lamb finisher pellets.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |            |
| Any Access To Rams or Stags? | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |            |
| Assessor Comments            | The Wake family has up for offer in todays sale 1800 White Suffolk X Composite store lambs (3 runs of 600 out the gate). These lambs are of exceptional quality and have a renowned doing ability. The lambs are currently on 1 keg per day of Reids lamb finisher pellets and 800 grams of vetch. The hard work is done and these lamb are currently doing 250g a day plus. Over the years these lambs have been feed to export weights. These lambs will continue to grow on good fed. The opportunity to put together 1800 lambs already introduced to feed. The flock is MN1 status |                            |            |
| Assessor                     | Heath Templeton (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |            |
| Delivery Period              | 26/01/2022 to 31/01/2022 (6 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |            |
| Delivery Point               | 271 Bulart Bridge Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |            |
| Agent Contact                | Heath Templeton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |            |
|                              | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0408 368 370               |            |
|                              | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (03) 5571 1404             |            |
|                              | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (03) 5571 1644             |            |
|                              | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | heath@sglrealestate.com.au |            |
| Trucking Access              | B double and wet weather access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |            |
| Delivery Comments            | 24 hours prior notice where possible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |            |
| Trading Terms                | ALPA Terms and Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |            |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |            |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |            |
| NLIS Note                    | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                   |                            |            |

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