

**50 PTIC Cows** 25 per 40' deck  
 Purple numbered tags.  
 BALARANG LANDS  
 Ridgeveiw, MUNGINDI, QLD  
 PIC Number(s) QIBL0395  
 Accreditation(s) LPA  
 Agent NORTH WEST REAL ESTATE & LIVESTOCK

| Average Weight | At Assessment 02/03/2022      | At Est Kill/Del Date 07/03/2022 (5 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 401.5 kgs                     | 401.5 kgs based on 0% Del. Adj.          |
| Dressed        | 184.7 kgs (Est. Av. Drs. 46%) | 184.7 kgs                                |
|                | 24 Hrs off feed               | Live weight gain 0 kgs/day               |
| Weight Range   | 345 kgs to 506 kgs Liveweight | 345 kgs to 506 kgs Liveweight            |

|             |                              |
|-------------|------------------------------|
| Breeds      | Sire Dam                     |
|             | 49 Head Angus Angus          |
|             | 1 Head Angus Angus/Shorthorn |
| Horn Status | 50 Polled                    |
| Age         | 26 - 30 Months               |

Assessment: Individual on 02/03/2022 Sampled: 50 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|--------------|--------------|---------|-------------------|------------|-------------|
|              |              |         | 1                 | 2          |             |
|              | Dressed      | Live    | 0-2               | 3-6        |             |
| 16           | 150.1 -160.0 | 326-348 | 2%                | 0%         | <b>2%</b>   |
| 18           | 160.1 -180.0 | 348-391 | 0%                | 42%        | <b>42%</b>  |
| 20           | 180.1 -200.0 | 392-435 | 0%                | 48%        | <b>48%</b>  |
| 22           | 200.1 -220.0 | 435-478 | 0%                | 6%         | <b>6%</b>   |
| 24           | 220.1 -240.0 | 478-522 | 0%                | 2%         | <b>2%</b>   |
| Totals       |              |         | <b>2%</b>         | <b>98%</b> | <b>100%</b> |

Comment on Fat Score 1 Cattle FIT HEALTHY COWS THAT WILL TRAVEL LONG DISTANCES.

|                    |                                                      |
|--------------------|------------------------------------------------------|
| Vendor Bred        | No<br>Vendor has owned stock for More than 12 months |
| Stock History      | Purchased as heifers from ex Hunter valley owner.    |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable    |

|                    |                                                          |
|--------------------|----------------------------------------------------------|
| Grazing Conditions | Buffel & native grasses with fresh pick<br>Returned same |
|--------------------|----------------------------------------------------------|

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |
|-------------------|------------------------------------------------------------------------------------------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |
| Health Treatments | Drenched 21/12/2021 cydecten<br>Vaccinated 21/12/2021 7-1                                      |
| Eligibilities     | Russian Eligible Saudi Eligible                                                                |

|                 |                                  |
|-----------------|----------------------------------|
| Vendor Comments | Wonderful quiet cattle to handle |
|-----------------|----------------------------------|

|                 |                                                                                                                                                                                                                                                                        |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Joining Details | Station Mated bulls put in: 05/10/2021 bulls taken out: 21/12/2021 (78 days)<br>Bull Breed(s): Registered Angus<br>Bull IDs: Q41 & Q66 Mosquito creek<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                                  |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|
| Preg Tested?       | Yes, this lot was pregnancy tested, by Betty Rienflesh (Vet, NCPD ID: 1131) on 02/03/2022. 50 Head (100%) PTIC, from 1.5 to 3 months (at time of assessment). Certificate Available.                                                                                                                                                                                                                                                                                                                                                        |                                                      |                                  |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Crush                                                | Paddock                          |
|                    | Docile: 49 head<br>Quiet: 1 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Docile: 46 head<br>Quiet: 4 head                     | Docile: 45 head<br>Quiet: 5 head |
|                    | EXTREMELY WELL TEMPERED COWS. QUIET, GOOD TO HANDLE WORK WELL IN YARDS, RACE & CRUSH. THIS WAS NOT ONLY OBSERVED AT ASSESSMENT ALSO WHILE COWS WERE PREGNANCY TESTED WITH CALVES OFF THEM.                                                                                                                                                                                                                                                                                                                                                  |                                                      |                                  |
| Handled With       | Bikes , Dogs , Horses , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                  |
| Assessor Comments  | A VERY EVEN LINE OF ANGUS COWS TO HAVE THEIR 2ND CALF PTIC BACK TO MOSQUITO CREEK ANGUS BULLS. PROVEN BREEDERS THAT WILL BENEFIT LARGE WEANERS OFF WHICH ARE STILL ON COWS & IMPROVE QUICKLY. 1 COW TREATED FOR PINK EYE AT ASSESSMENT OTHERS WITH OLD SCARING ALL INSPECTED BY VET CONSIDERED OK, 2 HEAD WITH WHITE UNDERLINE 1 COW WITH A WHITE BIRTHMARK PATCH ON SHOULDER NONE OF THESE CONSIDERED DETRIMENTAL. GOOD FUNTIONAL YOUNG COWS TO CALVE OUT IN SPRING TO ANGUS BULL. VENDOR SELLING WEANER HEIFERS FROM COWS IN WEANER SALE. |                                                      |                                  |
| Assessor           | Rob Martin (Level 1 Accredited) Phone: 0418 489 401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |                                  |
| Delivery Period    | 07/03/2022 to 11/03/2022 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                  |
| Delivery Point     | 9 km east of Mungindi on Tallwood road Lat: -28.9369500786992 "S Lng149.023297080299 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                                  |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$3.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                                  |
| Agent Contact      | <b>Rob Martin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                  |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="tel:0418489401">0418 489 401</a>            |                                  |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="tel:(02)67522033">(02) 6752 2033</a>        |                                  |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:(02)67525075">(02) 6752 5075</a>        |                                  |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="mailto:rob@nwre.com.au">rob@nwre.com.au</a> |                                  |
| Trucking Access    | No wet weather access B Double or Road trains                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                                  |
| Delivery Comments  | COWS STILL HAVE LARGE CALF ON THEM TO BE TAKEN OFF AT DELIVEREY. 36 HOURS NOTICE.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                  |
| Trading Terms      | 10 days to approved ALPA members otherwise cash deposit prior delivery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                  |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                                  |
| Special Conditions | North West Real Estate & Livestock terms & conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |                                  |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                  |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                |                                                      |                                  |

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