

**Updated Details**

Buyers Please Note: If required cattle will be cleared onto trucks at the vendor's expense

|               |                                                                      |                              |
|---------------|----------------------------------------------------------------------|------------------------------|
| Lot 501       | Auction 235 - EASTERN STATES CATTLE SALE 1 - Friday, 8 April 2022    | Form Number: 9918899 Lot 501 |
|               | <b>61 PTIC Cows</b>                                                  |                              |
| A/c           | CR TRITTON                                                           |                              |
|               | Silver Hills Yards Approx 22 klm north of Richmond Q , RICHMOND, QLD |                              |
| PIC Number(s) | QKRD0090                                                             |                              |
| Agent         | NUTRIEN AG SOLUTIONS LONGREACH                                       |                              |

| Average Weight | At Assessment 06/04/2022      | At Est Kill/Del Date 10/04/2022 (4 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 496.5 kgs                     | 502.7 kgs based on 1% Del. Adj.          |
| Dressed        | 243.3 kgs (Est. Av. Drs. 49%) | 243.9 kgs                                |
|                | 12 Hrs off feed               | Live weight gain 0.4 kgs/day             |
| Weight Range   | 388 kgs to 638 kgs Liveweight | 393 kgs to 646 kgs Liveweight            |

|             |                                                                                                                                                 |            |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Breeds      | Sire                                                                                                                                            | Dam        |
|             | 61 Head Beefmaster                                                                                                                              | Beefmaster |
| Ext. Breed  | Predominantly by Bow Park Beefmaster bulls out of Beefmaster females however the vendor has introduced other genetics at times including Angus. |            |
| Horn Status | 37 Polled 24 Dehorned                                                                                                                           |            |
| Age         | 30 - 124 Months<br>Age Breakup: 24 of these breeders are heifers and 88% of the balance are 6 years and younger                                 |            |

Assessment: Individual on 06/04/2022 Sampled: 61 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            |            | Totals      |
|--------------|--------------|---------|-------------------|------------|------------|-------------|
|              |              |         | 3 L               | 3 H        | 4 L        |             |
|              | Dressed      | Live    | 7-9               | 10-12      | 13-17      |             |
| 20           | 180.1 -200.0 | 368-408 | 2%                | 0%         | 0%         | <b>2%</b>   |
| 22           | 200.1 -220.0 | 408-449 | 0%                | 24%        | 2%         | <b>26%</b>  |
| 24           | 220.1 -240.0 | 449-490 | 0%                | 13%        | 3%         | <b>16%</b>  |
| 26           | 240.1 -260.0 | 490-531 | 0%                | 11%        | 15%        | <b>26%</b>  |
| 28           | 260.1 -280.0 | 531-571 | 0%                | 3%         | 15%        | <b>18%</b>  |
| 30           | 280.1 -300.0 | 572-612 | 0%                | 2%         | 7%         | <b>9%</b>   |
| 32           | 300.1 -320.0 | 612-653 | 0%                | 0%         | 3%         | <b>3%</b>   |
| Totals       |              |         | <b>2%</b>         | <b>53%</b> | <b>45%</b> | <b>100%</b> |

|                    |                                                                                                                                       |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred        | Yes                                                                                                                                   |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                     |
| Bloodlines         | Beefmaster females are based on Bow Park Beefmaster bloodlines whilst there has been some outside genetics introduced including Angus |

|                    |                                                    |
|--------------------|----------------------------------------------------|
| Grazing Conditions | Dry Buffel, Mitchell and Flinders<br>Returned same |
|--------------------|----------------------------------------------------|

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|             |                                                                                                |
|-------------|------------------------------------------------------------------------------------------------|
| HGP Status  | The owner declares that the cattle have not been treated with HGP at any period of their lives |
| J-BAS Score | 6                                                                                              |

|                 |                                                                                      |
|-----------------|--------------------------------------------------------------------------------------|
| Vendor Comments | Quality females that are PTIC but will calve outside of our preferred calving window |
|-----------------|--------------------------------------------------------------------------------------|

|                 |                                                                                                                                                                                                                                              |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Joining Details | Station Mated bulls put in: 01/12/2021 bulls taken out: 06/04/2022 (127 days)<br>Bull Breed(s): Beefmaster, Santa Gertrudis<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |
| Preg Tested?    | Yes, this lot was pregnancy tested, by Dr Ian Braithwaite (Vet) on 06/04/2022.                                                                                                                                                               |

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                         |     |                             |     |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------|-----|-----------------------------|-----|
|                       | 61 Head (100%) PTIC, from 3 to 7 months (at time of assessment 06/04/2022). Certificate Available.                                                                                                                                                                                                                                                                                                                                   |                                                                            |                         |     |                             |     |
| Other Joining Details | These breeders are PTIC to Bow Park Beefmaster and Santa bulls                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                         |     |                             |     |
|                       | Frame                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | Quality Grades          |     | Store Condition             |     |
|                       | Large                                                                                                                                                                                                                                                                                                                                                                                                                                | 65%                                                                        | Very Good               | 65% | Fwd Store                   | 80% |
|                       | Medium                                                                                                                                                                                                                                                                                                                                                                                                                               | 30%                                                                        | Good                    | 30% | Store                       | 20% |
|                       | Small                                                                                                                                                                                                                                                                                                                                                                                                                                | 5%                                                                         | Fair                    | 5%  |                             |     |
| Temperament           | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | Crush                   |     | Paddock                     |     |
|                       | Quiet: 59 head                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | Quiet: 60 head          |     | Temperament not assessed in |     |
|                       | Slightly Stirry: 2 head                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            | Slightly Stirry: 1 head |     | Paddock                     |     |
|                       | Cattle were very good to handle and respond to minimal pressure                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                         |     |                             |     |
| Handled With          | Bikes , Dogs , Horses                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                         |     |                             |     |
| Assessor Comments     | These are a line of excellent quality PTIC females averaging 496 kg at assessment, with 54 females being 4 months and over and 7 females under 4 months PTIC. Please note these are predominantly younger breeders with 24 being heifers and 88% of the balance 6 years and younger. They are being offered for sale as they sit just outside the vendor's preferred calving window. They are in calf to Beefmaster and Santa bulls. |                                                                            |                         |     |                             |     |
| Assessor              | <b>Boyd Curran (Level 2 Accredited)</b> Phone: 0417 707 637                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                         |     |                             |     |
| Delivery Period       | 10/04/2022 to 12/04/2022 (3 days)                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                         |     |                             |     |
| Delivery Point        | Silver Hills Yards Approx 22 klm north of Richmond Q                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                         |     |                             |     |
| NLIS Transfer         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                      |                                                                            |                         |     |                             |     |
| Agent Contact         | <b>Boyd Curran</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                         |     |                             |     |
|                       | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="tel:0417707637">0417 707 637</a>                                  |                         |     |                             |     |
|                       | Work                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="tel:(07)46527000">(07) 4652 7000</a>                              |                         |     |                             |     |
|                       | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="tel:(07)46527001">(07) 4652 7001</a>                              |                         |     |                             |     |
|                       | Email                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="mailto:boyd.curran@nutrien.com.au">boyd.curran@nutrien.com.au</a> |                         |     |                             |     |
| Trucking Access       | Bitumen and 2 klm gravel                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                         |     |                             |     |
| Delivery Comments     | Please contact Boyd Curran 0417 707637                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                         |     |                             |     |
| Trading Terms         | Nutrien Normal terms of trade                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                         |     |                             |     |
| Movement Restrict.    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                      |                                                                            |                         |     |                             |     |
| Sale Types            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                         |     |                             |     |
| NLIS Note             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                         |                                                                            |                         |     |                             |     |

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