

|                  |                                                              |
|------------------|--------------------------------------------------------------|
| A/c              | <b>34 NSM Heifers &amp; 34 Calves</b> 18 per 40' deck        |
| PIC Number(s)    | BOTTLEJAC PARTNERSHIP                                        |
| Accreditation(s) | "ANNABRAE" MANILLA ROAD SOMERTON VIA GUNNEDAH, GUNNEDAH, NSW |
| Agent            | NI502541                                                     |
|                  | LPA MSA                                                      |
|                  | DAVIDSON CAMERON & CO GUNNEDAH                               |

| Average Weight | At Assessment 01/04/2022      | At Est Kill/Del Date 13/04/2022 (12 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 451.4 kgs                     | 433.3 kgs based on -4% Del. Adj.          |
| Dressed        | 207.6 kgs (Est. Av. Drs. 46%) | 207.6 kgs                                 |
|                | 4 Hrs off feed                | Live weight gain 0 kgs/day                |
| Weight Range   | 374 kgs to 530 kgs Liveweight | 359 kgs to 509 kgs Liveweight             |

|             |                     |
|-------------|---------------------|
| Breeds      | Sire Dam            |
|             | 34 Head Angus Angus |
| Horn Status | 34 Polled           |

|     |                |
|-----|----------------|
| Age | 24 - 26 Months |
|-----|----------------|

|                |                                     |              |                   |
|----------------|-------------------------------------|--------------|-------------------|
| Calves at Foot | 34 calves sired by Registered Angus | Age in Weeks | 13 calves handled |
|                | Bull ID's: ALL SIRED BY HARDHAT     | Low 2        | Low 38 kgs        |
|                | STUD ANGUS BULLS                    | High 10      | Ave. 66 kgs       |
|                |                                     |              | High 92 kgs       |
|                | Sex Composition: APPROXIMATELY      |              |                   |
|                | 50/50 SPLIT MALE/FEMALE CALVES      |              |                   |

Assessment: Individual on 01/04/2022 Sampled: 34 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |           | Totals      |
|--------------|--------------|---------|-------------------|-----------|-------------|
|              |              |         | 2                 | 3 L       |             |
|              | Dressed      | Live    | 3-6               | 7-9       |             |
| 18           | 160.1 -180.0 | 348-391 | 3%                | 0%        | <b>3%</b>   |
| 20           | 180.1 -200.0 | 392-435 | 21%               | 0%        | <b>21%</b>  |
| 22           | 200.1 -220.0 | 435-478 | 52%               | 6%        | <b>58%</b>  |
| 24           | 220.1 -240.0 | 478-522 | 15%               | 0%        | <b>15%</b>  |
| 26           | 240.1 -260.0 | 522-565 | 0%                | 3%        | <b>3%</b>   |
| Totals       |              |         | <b>91%</b>        | <b>9%</b> | <b>100%</b> |

|                    |                                                                                                      |
|--------------------|------------------------------------------------------------------------------------------------------|
| Vendor Bred        | No                                                                                                   |
| Stock History      | Vendor has owned stock for More than 12 months                                                       |
| Lifetime Traceable | HEIFERS WERE PURCHASED DIRECT FROM THE BREEDER , ROYDON NOMINEES OF DENMARK WA.                      |
| Bloodlines         | 100% of cattle in this lot are Lifetime Traceable                                                    |
|                    | HEIFERS ARE PURE COONAMBLE ANGUS BLOOD. NO EXPENSE SPARED BY THE ROYDON FARMS WHEN PURCHASING BULLS. |

|                    |                                                     |
|--------------------|-----------------------------------------------------|
| Grazing Conditions | HEIFERS CURRENTLY GRAZING ON NATURAL GRASS COUNTRY. |
|                    | Returned same                                       |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |
|-------------------|------------------------------------------------------------------------------------------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |
| Health Treatments | Cows Drenched 10/01/2022 DECTOMAX                                                              |
|                   | Cows Vaccinated 10/01/2022 7 IN 1                                                              |
|                   | Cows Other Treatment 10/01/2022 MULTIMIN                                                       |

|                 |                                                                                                                                                 |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Comments | HEIFERS WERE PURCHASED FOR THEIR BREEDING AND WERE JOINED TO KEEP . ONLY BEING SOLD DUE TO CHANGE IN DIRECTION FROM BREEDING TO BACKGROUNDING . |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------|
| Joining Details               | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                |
| Temperament                   | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Crush                                                            | Paddock        |
|                               | Quiet: 34 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Quiet: 34 head                                                   | Quiet: 34 head |
|                               | Heifers are very good to handle . They followed well through the yards and weren't agitated when separated from their calves.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                |
| Handled With                  | Bikes , Dogs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                |
| Assessor Comments             | Outstanding opportunity to purchased quality Angus heifers with their first calf at foot. These Angus heifers have a wealth of breeding being pure Coonamble blood . They have all their breeding lives ahead of them are ready to be rejoined to the bull of your choice . They have quality fresh Angus calves at foot sired by HARDHAT stud Angus bulls . Please note vendor has 2 x lots of 34 x 34 Angus heifers and calves . They are currently running as one mob and will be mothered into two lines if sold to different buyers . Also please note the 2 day delivery, this will be more flexible if both lots bought by the same purchaser. Buy with confidence, quality units. |                                                                  |                |
| Assessor                      | Luke Scicluna (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                |
| Delivery Period               | 13/04/2022 to 14/04/2022 (2 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                |
| Delivery Point                | "ANNABRAE" IS LOCATED HALFWAY BETWEEN GUNNEDAH & TAMWORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                |
| NLIS Transfer                 | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                |
| Agent Contact                 | Luke Scicluna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                |
|                               | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="tel:0428421828">0428 421 828</a>                        |                |
|                               | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="tel:(02)67421828">(02) 6742 1828</a>                    |                |
|                               | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:(02)67424082">(02) 6742 4082</a>                    |                |
|                               | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="mailto:lscicluna@dcco.com.au">lscicluna@dcco.com.au</a> |                |
| Trucking Access               | B-DOUBLE ACCESS AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                |
| Delivery Comments             | PLEASE NOTE 2 DAYS DELIVERY AS COWS & CALVES WILL BE MOTHER UP AROUND THESE TWO DAYS. IF BOTH LOTS PURCHASED BY SAME BUYER MORE FLEXIBILITY IS AVAILABLE .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                |
| Trading Terms                 | TERMS ARE 7 DAYS TO ALPA & APPROVED PURCHASES , OTHERS WILL BE CBD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                |
| Movement Restrict.            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                |
| Sale Types                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                |
| NLIS Note                     | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                              |                                                                  |                |

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