

**22 PTIC Heifers**  
 Green tags (Q)  
 A/c GWANDALLAN HOLDINGS  
 310 Koorringal Park Lane , MEADOW CREEK, VIC  
 PIC Number(s) 3WART027  
 Accreditation(s) LPA MSA  
 Agent RODWELLS & CO EUROA

| Average Weight | At Assessment 07/04/2022      | At Est Kill/Del Date 20/04/2022 (13 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 594.8 kgs                     | 565.1 kgs based on -5% Del. Adj.          |
| Dressed        | 297.4 kgs (Est. Av. Drs. 50%) | 297.4 kgs                                 |
|                | 1 Hrs off feed                | Live weight gain 0 kgs/day                |
| Weight Range   | 522 kgs to 678 kgs Liveweight | 496 kgs to 644 kgs Liveweight             |

|             |                                                                                  |
|-------------|----------------------------------------------------------------------------------|
| Breeds      | Sire Dam                                                                         |
|             | 16 Head Angus Angus                                                              |
|             | 6 Head Angus Angus/Hereford                                                      |
| Horn Status | 22 Polled                                                                        |
| Age         | 31 - 32 Months<br>Age Breakup: August/September '20<br>Age Brands: Green Q tags. |

Assessment: Individual on 07/04/2022 Sampled: 22 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     |     |       | Totals |
|--------------|--------------|---------|-------------------|-----|-----|-------|--------|
|              |              |         | 1                 | 2   | 3 L | 3 H   |        |
|              | Dressed      | Live    | 0-2               | 3-6 | 7-9 | 10-12 |        |
| 28           | 260.1 -280.0 | 520-560 | 0%                | 9%  | 5%  | 0%    | 14%    |
| 30           | 280.1 -300.0 | 560-600 | 0%                | 9%  | 17% | 9%    | 35%    |
| 32           | 300.1 -320.0 | 600-640 | 5%                | 9%  | 14% | 14%   | 42%    |
| 34           | 320.1 -340.0 | 640-680 | 0%                | 0%  | 9%  | 0%    | 9%     |
| Totals       |              |         | 5%                | 27% | 45% | 23%   | 100%   |

|                               |                                                                                                                                                                                                                       |            |              |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
| Comment on Fat Score 1 Cattle | Score one cattle fit and healthy to travel long distance.                                                                                                                                                             |            |              |
| Vendor Bred                   | Yes                                                                                                                                                                                                                   |            |              |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                                     |            |              |
| Bloodlines                    | Angus base of Welcome Swallow Angus bulls.                                                                                                                                                                            |            |              |
| Grazing Conditions            | Improved annual pastures, supplementary feeding hay and silage.<br>Returned same                                                                                                                                      |            |              |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                                         |            |              |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                                        |            |              |
| Health Treatments             | Drenched                                                                                                                                                                                                              | 15/02/2022 | Vetmec Inj   |
|                               | Vaccinated                                                                                                                                                                                                            | 15/02/2022 | 5in1 vaccine |
| Eligibilities                 | Russian Eligible Saudi Eligible                                                                                                                                                                                       |            |              |
| J-BAS Score                   | 6                                                                                                                                                                                                                     |            |              |
| Vendor Comments               | Proven breeders in herd only selling due to a surplus of numbers.                                                                                                                                                     |            |              |
| Joining Details               | Station Mated bulls put in: 10/11/2021 bulls taken out: 31/12/2021 (52 days)<br>Bull Breed(s): Angus<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |            |              |
| Preg Tested?                  | Yes, this lot was pregnancy tested, by Peter Jenkinson (Non-Vet Contractor) on 15/03/2022.                                                                                                                            |            |              |

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                |     |                                     |     |              |      |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|-----|-------------------------------------|-----|--------------|------|
| Other Joining Details | 22 Head (100%) PTIC, from 3 to 4 months (at time of assessment 07/04/2022). Certificate Available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                |     |                                     |     |              |      |
|                       | Joined to Sons of Baldrige Compass, USA 18229488                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                |     |                                     |     |              |      |
|                       | Frame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | Quality Grades |     | Store Condition                     |     | Muscle Score |      |
| Temperament           | Large                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 80%                     | Very Good      | 90% | Fwd Store                           | 90% | D            | 100% |
|                       | Medium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20%                     | Good           | 10% | Store                               | 10% |              |      |
|                       | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | Crush          |     | Paddock                             |     |              |      |
| Handled With          | Quiet: 22 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         | Quiet: 22 head |     | Temperament not assessed in Paddock |     |              |      |
|                       | Cattle a pleasure to handle in yards, owner has a very quite herd of cows that are well handled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                |     |                                     |     |              |      |
|                       | Bikes , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                |     |                                     |     |              |      |
| Assessor Comments     | Angus heifers 2.5 years (2nd calvers), PTIC to Sons of Baldrige Compass, joined 10/11/21 to 31/12/21 for a August/September calving. Heifers are well grown generally in forward condition. Had there first calf weaned about a month ago. A line of good functional heifers that were a pleasure to assess in yards. A strong focus in Gwandallon Holdings herd on growth, fertility, temperament and meat quality, they have been finalised the last few years for MSA grading in Victoria. Vendor only selling females as they are over stock at current time. Gwandallon Holding offering 188 Angus and B/B females in sale. Note one heifer with scar on eye, not detrimental. |                         |                |     |                                     |     |              |      |
| Assessor              | Mick Curtis (Level 1 Accredited) Phone: 0428 953 222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                |     |                                     |     |              |      |
| Delivery Period       | 20/04/2022 to 20/04/2022 (1 day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                |     |                                     |     |              |      |
| Delivery Point        | 310 Kooringal Road Lane Meadow Creek. Approx 10km East Moyhu township.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                |     |                                     |     |              |      |
| Agent Contact         | Mick Curtis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                |     |                                     |     |              |      |
|                       | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0428 953 222            |                |     |                                     |     |              |      |
|                       | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (03) 5795 2240          |                |     |                                     |     |              |      |
|                       | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (03) 5795 2270          |                |     |                                     |     |              |      |
|                       | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | mcurtis@rodwells.com.au |                |     |                                     |     |              |      |
| Trucking Access       | B Double access.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                |     |                                     |     |              |      |
| Delivery Comments     | Delivery Wednesday 20 April.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                |     |                                     |     |              |      |
| Trading Terms         | Rodwells & Co terms and conditions of trade to approved buyers or CBD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                |     |                                     |     |              |      |
| Movement Restrict.    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                |     |                                     |     |              |      |
| Sale Types            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                |     |                                     |     |              |      |
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