

Form Number: 9924652 Lot 490

A/c

Agent CL SQUIRES & CO

|             |                                                                  |                       |
|-------------|------------------------------------------------------------------|-----------------------|
| Breeds      | Sire                                                             | Dam                   |
|             | 19 Head Simmental                                                | Simmental Cross       |
|             | 10 Head Simmental                                                | Simmental/Santa Cross |
| Ext. Breed  | 1 x BRINDLE, 1 X GREY X, CREAMY'S & REDS, SEE VIDEOS AND PHOTOS. |                       |
| Horn Status | 24 Polled                                                        | 5 Scurred             |
| Age         | 13 - 14 Months                                                   |                       |
|             | Age Breakup: FEB/MAR 2021 DROP                                   |                       |

| Assessment: Individual on 20/06/2022 Sampled: 20 Head (100%) |              |         |                   |             |
|--------------------------------------------------------------|--------------|---------|-------------------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) | Totals      |
|                                                              |              |         | 2                 |             |
|                                                              | Dressed      | Live    | 3-6               |             |
| 18                                                           | 160.1 -180.0 | 341-383 | 24%               | <b>24%</b>  |
| 20                                                           | 180.1 -200.0 | 383-426 | 35%               | <b>35%</b>  |
| 22                                                           | 200.1 -220.0 | 426-468 | 31%               | <b>31%</b>  |
| 24                                                           | 220.1 -240.0 | 468-511 | 10%               | <b>10%</b>  |
| Totals                                                       |              |         | <b>100%</b>       | <b>100%</b> |

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|                    |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|
| Assessor Comments  | A LINE OF ONE MARK SIMMENTAL X STEERS IN GOOD HEALTHY FRESH CONDITION. RECENTLY PUT ON OATS AND REALLY STARTING TO DO. THESE STEERS HAVE GREAT FRAME, BONE AND QUALITY AND WOULD GO ONTO MAKE EXCELLENT HEAVY FEEDERS OR YOUNG BULLOCKS ON GOOD FEED.                                                                                                                                        |                                                                |  |
| Assessor           | Thomas Oakes (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                            |                                                                |  |
| Delivery Period    | 30/05/2022 to 01/06/2022 (3 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                |  |
| Delivery Point     | LOCHLEVEN YARDS 20KM NORTH WEST OF DELUNGRA                                                                                                                                                                                                                                                                                                                                                  |                                                                |  |
| Agent Contact      | Thomas Oakes                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |  |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0409901930">0409 901 930</a>                      |  |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:(02)67222588">(02) 6722 2588</a>                  |  |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:(02)67224985">(02) 6722 4985</a>                  |  |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:tom@clsquires.com.au">tom@clsquires.com.au</a> |  |
| Trucking Access    | B DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                              |                                                                |  |
| Delivery Comments  | 24 HOURS NOTICE                                                                                                                                                                                                                                                                                                                                                                              |                                                                |  |
| Trading Terms      | TERMS STRICTLY SEVEN DAYS THROUGH LICENCED AGENT. CBD OTHERS. NO REBATE                                                                                                                                                                                                                                                                                                                      |                                                                |  |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                |  |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |  |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                |  |

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