

**9 Weaned Heifers**  
A/c J.R & B.J Williams  
Terricks-Gunbower road , GUNBOWER, VIC  
PIC Number(s) 3CPBK036  
Accreditation(s) LPA  
Agent CHARLES L KING & CO (COHUNA)

| Average Weight | At Assessment 11/03/2022      | At Est Kill/Del Date 18/03/2022 (7 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 233.8 kgs                     | 222.1 kgs based on -5% Del. Adj.         |
| Dressed        | 93.5 kgs (Est. Av. Drs. 40%)  | 93.5 kgs                                 |
|                | 2 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 196 kgs to 313 kgs Liveweight | 186 kgs to 297 kgs Liveweight            |

| Breeds      | Sire               | Dam                   |
|-------------|--------------------|-----------------------|
|             | 7 Head Angus       | friesian & friesian x |
|             | 2 Head Murray Grey | friesian & friesian x |
| Horn Status | 9 Polled           |                       |

|     |              |
|-----|--------------|
| Age | 7 - 8 Months |
|-----|--------------|

|         |                          |                                                                                                     |
|---------|--------------------------|-----------------------------------------------------------------------------------------------------|
| Weaning | Cattle weaned 04/11/2021 | Bucket reared calves that were weaned onto hay and a calf grain mix and are now on a turnout block. |
|---------|--------------------------|-----------------------------------------------------------------------------------------------------|

Assessment: Individual on 11/03/2022 Sampled: 9 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|--------------|--------------|---------|-------------------|------------|-------------|
|              |              |         | 1                 | 2 L        |             |
|              | Dressed      | Live    | 0-2               | 3-4        |             |
| 09           | 70.1 -90.0   | 175-225 | 34%               | 22%        | <b>56%</b>  |
| 11           | 90.1 -110.0  | 225-275 | 33%               | 0%         | <b>33%</b>  |
| 13           | 110.1 -130.0 | 275-325 | 0%                | 11%        | <b>11%</b>  |
| Totals       |              |         | <b>67%</b>        | <b>33%</b> | <b>100%</b> |

|                               |                                                                          |
|-------------------------------|--------------------------------------------------------------------------|
| Comment on Fat Score 1 Cattle | Calves are in a good forward store condition and would travel with ease. |
|-------------------------------|--------------------------------------------------------------------------|

|                    |                                                                     |
|--------------------|---------------------------------------------------------------------|
| Vendor Bred        | Yes                                                                 |
| Stock History      | The vendor runs a 240 cow dairy herd of freisan and freisan X cows. |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                   |

|                    |                                                              |
|--------------------|--------------------------------------------------------------|
| Grazing Conditions | Annual pasture supplemented with Cereal hay<br>Returned same |
|--------------------|--------------------------------------------------------------|

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |            |
|-------------------|------------------------------------------------------------------------------------------------|------------|------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |            |
| Health Treatments | Drenched                                                                                       | 23/12/2021 | dectomax   |
|                   | Drenched                                                                                       | 06/01/2022 | Arrest     |
|                   | Vaccinated                                                                                     | 23/12/2021 | 7 in 1     |
|                   | Vaccinated                                                                                     | 23/12/2021 | Pilliguard |
|                   | Vaccinated                                                                                     | 14/10/2021 | 7in1       |

|             |   |
|-------------|---|
| J-BAS Score | 6 |
|-------------|---|

|                               |                                                                           |
|-------------------------------|---------------------------------------------------------------------------|
| Joining Details               | Not Station Mated                                                         |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags. |

|             |       |       |         |
|-------------|-------|-------|---------|
| Temperament | Yards | Crush | Paddock |
|-------------|-------|-------|---------|

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                        |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|
|                    | Docile: 3 head<br>Quiet: 6 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Docile: 3 head<br>Quiet: 6 head | Temperament not assessed in<br>Paddock |
| Handled With       | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                        |
| Assessor Comments  | A line of 9 healthy well reared weaned heifer calves sired by Chantlan bulls. The calves consist of 2 Murray Grey X Friesian, 7 Angus X Friesian calves. The calves have been drenched with Dectomax and had their first 7 in 1 needle on the 14/10/21 . They also were vaccinated with another 7 in 1 and Pilliguard on the 23/12/12, and drenched with Arrest. These calves are well grown for their age, and would make ideal calves to turn out and take advantage of all your upcoming autumn feed. The calves are in store condition and would stack on the weight given the right feed. |                                 |                                        |
| Assessor           | <b>Brock Fletcher (Level 1 Accredited)</b> Phone: 0429 310 335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                        |
| Delivery Period    | 18/03/2022 to 25/03/2022 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                        |
| Delivery Point     | Terricks-Gunbower road Lat: -35.9880026650349 "S Lng144.400777220959 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                        |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$0.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                        |
| Agent Contact      | <b>Brock Fletcher</b><br>Mobile <a href="tel:0429310335">0429 310 335</a><br>Work <a href="tel:(03)54562214">(03) 5456 2214</a><br>Fax <a href="tel:(03)54563034">(03) 5456 3034</a><br>Email <a href="mailto:brock@charleslking.com.au">brock@charleslking.com.au</a>                                                                                                                                                                                                                                                                                                                         |                                 |                                        |
| Trucking Access    | Dry weather and 2 - Deck Access is preferred B-Double Access can be arranged with prior commutation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                        |
| Delivery Comments  | Please give 24 hours notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                        |
| Trading Terms      | Selling under ALPA Terms and Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                        |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                        |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                        |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                   |                                 |                                        |

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