

|                  |                                                                             |                              |
|------------------|-----------------------------------------------------------------------------|------------------------------|
| Lot 502          | Auction 405 - EASTERN STATES CATTLE SALE 1 – QLD & NSW - Friday, 6 May 2022 | Form Number: 9921666 Lot 502 |
|                  | <b>50 PTIC Heifers</b> 25 per 40' deck                                      |                              |
| A/c              | DR Black                                                                    |                              |
|                  | "Nine Mile" Tambo Road , ALPHA, QLD                                         |                              |
| PIC Number(s)    | QBBT0281                                                                    |                              |
| Accreditation(s) | LPA                                                                         |                              |
| Agent            | NUTRIEN AG SOLUTIONS EMERALD                                                |                              |

| Average Weight | At Assessment 02/05/2022      | At Est Kill/Del Date 10/05/2022 (8 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 428.8 kgs                     | 415.9 kgs based on -3% Del. Adj.         |
| Dressed        | 214.4 kgs (Est. Av. Drs. 50%) | 214.4 kgs                                |
|                | 4 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 353 kgs to 560 kgs Liveweight | 342 kgs to 543 kgs Liveweight            |

|             |                 |               |
|-------------|-----------------|---------------|
| Breeds      | Sire            | Dam           |
|             | 28 Head Brahman | Brahman       |
|             | 22 Head Brahman | Brahman Cross |
| Horn Status | 19 Polled       | 31 Dehorned   |

|     |                         |
|-----|-------------------------|
| Age | 24 - 28 Months          |
|     | Age Breakup: No. 0's    |
|     | Age Brands: ALL No. 0's |

Assessment: Individual on 02/05/2022 Sampled: 50 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals      |
|--------------|--------------|---------|-------------------|-------------|
|              |              |         | 2                 |             |
|              | Dressed      | Live    | 3-6               |             |
| 18           | 160.1 -180.0 | 320-360 | 8%                | <b>8%</b>   |
| 20           | 180.1 -200.0 | 360-400 | 16%               | <b>16%</b>  |
| 22           | 200.1 -220.0 | 400-440 | 48%               | <b>48%</b>  |
| 24           | 220.1 -240.0 | 440-480 | 16%               | <b>16%</b>  |
| 26           | 240.1 -260.0 | 480-520 | 10%               | <b>10%</b>  |
| 28           | 260.1 -280.0 | 520-560 | 2%                | <b>2%</b>   |
| Totals       |              |         | <b>100%</b>       | <b>100%</b> |

|                    |                                                                                                                                 |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred        | No<br>Vendor has owned stock for 6-12 months                                                                                    |
| Stock History      | PURCHASED AS 1 BRAND FROM LOCAL GRAZIER, JOINED TO RONDEL DROUGHTMASTER BULLS END OF NOVEMBER                                   |
| Lifetime Traceable | LIFETIME TRACEABILITY HASN'T BEEN DOUBLE CHECKED. WERE PURCHASED FROM THE BREEDER, SHOULDN'T BE A PROBLEM, BUT HAVEN'T CHECKED. |

|                    |                                                                                                                      |
|--------------------|----------------------------------------------------------------------------------------------------------------------|
| Grazing Conditions | IMPROVED SANDY LOAM BOX, BAUHINIA, IRONBARK, BRIGALOW, WITH MAINLY BUFFEL, PANIC & NATIVE PASTURES.<br>Returned same |
|--------------------|----------------------------------------------------------------------------------------------------------------------|

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|             |                                                                                                |
|-------------|------------------------------------------------------------------------------------------------|
| HGP Status  | The owner declares that the cattle have not been treated with HGP at any period of their lives |
| J-BAS Score | 6                                                                                              |

|                 |                                                              |
|-----------------|--------------------------------------------------------------|
| Vendor Comments | EXCESS TO REQUIRMENTS, WELL HANDLED & GROWN FUTURE BREEDERS. |
|-----------------|--------------------------------------------------------------|

|                 |                                                                                                                                                                                                                                |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Joining Details | Station Mated bulls put in: 23/11/2021 bulls taken out: 01/04/2022 (130 days)<br>Bull Breed(s): Droughtmaster<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                         |     |                             |     |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------|-----|-----------------------------|-----|
| Preg Tested?          | Yes, this lot was pregnancy tested, by BRENDAN BRIEFFIES (Vet) on 02/05/2022.<br>50 Head (100%) PTIC, from 1.5 to 5 months (at time of assessment 02/05/2022). Certificate Available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                         |     |                             |     |
| Other Joining Details | JOINED TO RONDEL DROUGHTMASTER BULLS, TESTED 6 WEEKS TO 5 MONTHS IN CALF. MAJORITY AROUND THE 4 MONTH MARK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                         |     |                             |     |
|                       | Frame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  | Quality Grades          |     | Store Condition             |     |
|                       | Large                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40%                                                                              | Very Good               | 20% | Fwd Store                   | 90% |
|                       | Medium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 60%                                                                              | Good                    | 70% | Store                       | 10% |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  | Fair                    | 10% |                             |     |
| Temperament           | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  | Crush                   |     | Paddock                     |     |
|                       | Quiet: 42 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  | Quiet: 42 head          |     | Temperament not assessed in |     |
|                       | Slightly Stirry: 8 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | Slightly Stirry: 8 head |     | Paddock                     |     |
|                       | WELL HANDLED HEIFERS, WORKED THROUGH THE YARDS WELL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                         |     |                             |     |
| Handled With          | Aerial (Helicopters, gyro's and planes) , Bikes , Dogs , Horses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                         |     |                             |     |
| Assessor Comments     | (50) 2 DECKS OF BRAHMAN & BRAHMAN CROSS HEIFERS, VET PTIC TO DROUGHTMASTER BULLS. PURCHASED AS 1 BRAND FROM LOCAL BREEDER AS BACKGROUNDERS, GROWN OUT THEN JOINED AT AN ADEQUATE WEIGHT. FROM 353-560KGS TO AVERAGE 416KGS, THESE WERE PREG-TESTED IN CALF TO RONDEL DROUGHTMASTER BULLS BY DR BRENDAN BRIEFFIES, CENTRAL HIGHLANDS VET, FROM 6 WEEKS TO 5 MONTHS, WITH THE MAJORITY BEING AROUND THE 4 MONTH IN CALF MARK. WELL HANDLDED & TIDY HEADS, 3 HEIFERS SHOWING SLIGHT FLY BITES ON THE NECK, VENDOR HAS SINCE SPRAYED FOR THIS. TO BE OFFERED DELIVERED TO ALPHA DIP YARDS AND VENDOR TO PAY ALL CLEARING COSTS FOR CLEAN COUNTRY BUYERS. A QUALITY DRAFT OF FUTURE BREEDERS CALVING IN A DESIRABLE WINDOW. |                                                                                  |                         |     |                             |     |
| Assessor              | <b>Matt Beard (Level 1 Accredited)</b> Phone: 0428 765 687                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  |                         |     |                             |     |
| Delivery Period       | 10/05/2022 to 10/05/2022 (1 day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                         |     |                             |     |
| Delivery Point        | Delivered & Cleared to Alpha Dip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                         |     |                             |     |
| Agent Contact         | <b>Matt Beard</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                         |     |                             |     |
|                       | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="tel:0428765687">0428 765 687</a>                                        |                         |     |                             |     |
|                       | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="tel:(07)49822055">(07) 4982 2055</a>                                    |                         |     |                             |     |
|                       | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="tel:(07)49820165">(07) 4982 0165</a>                                    |                         |     |                             |     |
|                       | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="mailto:matthew.beard@landmark.com.au">matthew.beard@landmark.com.au</a> |                         |     |                             |     |
| Trucking Access       | 4 Deck Access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                         |     |                             |     |
| Delivery Comments     | VENDOR TO DELIVERY TO ALPHA DIP YARDS AND PAY FOR ALL CLEARING COSTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                         |     |                             |     |
| Trading Terms         | NORMAL NUTRIEN TRADING TERMS & CONDITIONS TO APPROVED PURCHASERS. CASH BEFORE DELIVERY TO ALL OTHERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                         |     |                             |     |
| Movement Restrict.    | TICK AREA, VENDOR PAY FOR COSTS AND OFFERED CLEAR OF ALPHA DIP. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                         |     |                             |     |
| Sale Types            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                         |     |                             |     |
| NLIS Note             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                           |                                                                                  |                         |     |                             |     |

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