

|               |                                |
|---------------|--------------------------------|
| Lot Id        | 1 Bull                         |
| A/c           | RED S202                       |
| PIC Number(s) | RW & KA NEWNHAM                |
| Agent         | 34 WADESONS RD, BALMATTUM, VIC |
|               | 3SBLN019                       |
|               | NUTRIEN AG SOLUTIONS EUROA     |

| Average Weight | At Assessment 23/06/2022      | At Est Kill/Del Date 09/07/2022 (16 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 526.0 kgs                     | 514.0 kgs based on -5% Del. Adj.          |
| Dressed        | 263.0 kgs (Est. Av. Drs. 50%) | 270.5 kgs                                 |
|                | 4 Hrs off feed                | Live weight gain 1 kgs/day                |
| Weight Range   | 526 kgs to 526 kgs Liveweight | 514 kgs to 514 kgs Liveweight             |
| Breeds         | Sire                          | Dam                                       |
|                | 1 Head Black Simmental        | Black Simmental                           |
| Horn Status    | 1 Polled                      |                                           |
| Age            | 15.5 - 15.5 Months            |                                           |

Assessment: Individual on 23/06/2022 Sampled: 1 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 3                 |        |
|              | Dressed      | Live    | 7-12              |        |
| 28           | 260.1 -280.0 | 520-560 | 100%              | 100%   |
| Totals       |              |         | 100%              | 100%   |

|                    |                                                   |
|--------------------|---------------------------------------------------|
| Vendor Bred        | Yes                                               |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable |
| Bloodlines         | SIRED BY "BONNYDALE SA BIG TIMBER Q103"           |

|                    |                           |
|--------------------|---------------------------|
| Grazing Conditions | IMPROVED PASTURES AND HAY |
|                    | Returned same             |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|            |                                                                                                |
|------------|------------------------------------------------------------------------------------------------|
| HGP Status | The owner declares that the cattle have not been treated with HGP at any period of their lives |
|------------|------------------------------------------------------------------------------------------------|

| Temperament | Frame         |      | Quality Grades |      | Store Condition                     |      |
|-------------|---------------|------|----------------|------|-------------------------------------|------|
|             | Large         | 100% | Very Good      | 100% | Fwd Store                           | 100% |
|             | Yards         |      | Crush          |      | Paddock                             |      |
|             | Quiet: 1 head |      | Quiet: 1 head  |      | Temperament not assessed in Paddock |      |

|              |                                                                                                                                                                           |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Handled With | THIS BULL WAS EASY TO HANDLE WHILE ASSESSING AND WEIGHING, HE WAS A LITTLE AGITATED WHILE TRYING TO TAKE PHOTOS BY HIMSELF BUT CALMED DOWN ONCE HE WAS BACK WITH THE MOB. |
|              | Bikes , On foot , Vehicles                                                                                                                                                |

|                   |                                                                                                                                                                                                                                                                                                        |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessor Comments | ACCOUNT " RW & KA NEWNHAM" ANNUAL DRAFT OF 2021 DROP BULLS. THIS BULL IS SIRED BY "BONNYDALE SA BIG TIMBER Q103" OUT OF A LARGE FRAME SIMMI COW. D.O.B 1/3/21. FOR A YOUNG BULL HE DISPLAYS GREAT LENGTH, STRETCH AND BONE WHILST STILL HOLDING SOFTNESS.IDEAL BULL TO PUT OVER HEIFERS IN THE SPRING. |
| Assessor          | Jack Jones (Level 3 Accredited) Phone: 0412 202 414                                                                                                                                                                                                                                                    |

|                 |                                                                                           |
|-----------------|-------------------------------------------------------------------------------------------|
| Delivery Period | 09/07/2022 to 15/07/2022 (7 days)                                                         |
| Delivery Point  | 5KS OFF THE HUME HWY AT WILBRAHAMS RD                                                     |
| NLIS Transfer   | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of \$10.00/head |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agent Contact      | <b>Jack Jones</b>                                                                                                                                                                                                                                                                                                                                                                                       |
|                    | Mobile <a href="tel:0412202414">0412 202 414</a>                                                                                                                                                                                                                                                                                                                                                        |
|                    | Work <a href="tel:(03)57952535">(03) 5795 2535</a>                                                                                                                                                                                                                                                                                                                                                      |
|                    | Fax <a href="tel:(03)57952149">(03) 5795 2149</a>                                                                                                                                                                                                                                                                                                                                                       |
|                    | Email <a href="mailto:jack.jeffrey.jones@gmail.com">jack.jeffrey.jones@gmail.com</a>                                                                                                                                                                                                                                                                                                                    |
| Trucking Access    | TRAY TRUCK & TWO DECK SEMI ONLY                                                                                                                                                                                                                                                                                                                                                                         |
| Delivery Comments  | 48 HOURS NOTICE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                |
| Trading Terms      | AS PER NUTRIEN LIVESTOCK TERMS AND CONDITIONS OR STRICTLY CBD                                                                                                                                                                                                                                                                                                                                           |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                         |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                 |
| NLIS Note          | <p><b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b></p> <p>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a></p> |

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