

|                  |                                                                  |                              |
|------------------|------------------------------------------------------------------|------------------------------|
| Lot 767          | Auction 884 - EASTERN STATES CATTLE SALE - Friday, 5 August 2022 | Form Number: 9931197 Lot 767 |
| Lot Id           | <b>1 Bull</b>                                                    |                              |
| A/c              | S38                                                              |                              |
| PIC Number(s)    | AL & TA CHAPMAN                                                  |                              |
| Accreditation(s) | "Yarrabin" 93 Angwins Lane, TAMWORTH, NSW                        |                              |
| Agent            | ND507458                                                         |                              |
|                  | LPA Angus ID - KNR21S38                                          |                              |
|                  | NUTRIEN AG SOLUTIONS TAMWORTH                                    |                              |

| Average Weight | At Assessment 01/08/2022      | At Est Kill/Del Date 08/08/2022 (7 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 514.0 kgs                     | 493.4 kgs based on -4% Del. Adj.         |
| Dressed        | 257.0 kgs (Est. Av. Drs. 50%) | 257.0 kgs                                |
|                | 1 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 514 kgs to 514 kgs Liveweight | 493 kgs to 493 kgs Liveweight            |

|             |                          |             |
|-------------|--------------------------|-------------|
| Breeds      | Sire                     | Dam         |
|             | 1 Head                   | Angus Angus |
| Ext. Breed  | 100% Millah Murrah Blood |             |
| Horn Status | 1 Polled                 |             |
| Age         | 17 - 17 Months           |             |

Assessment: Individual on 01/08/2022 Sampled: 1 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 3                 |        |
|              | Dressed      | Live    | 7-12              |        |
| 26           | 240.1 -260.0 | 480-520 | 100%              | 100%   |
| Totals       |              |         | 100%              | 100%   |

|                    |                                                                                                   |            |           |
|--------------------|---------------------------------------------------------------------------------------------------|------------|-----------|
| Vendor Bred        | Yes                                                                                               |            |           |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                 |            |           |
| Bloodlines         | 100% Millah Murrah Bloodlines. Sired by Millah Murrah Milestone M308 and out of Kinara Brenda P1. |            |           |
| Grazing Conditions | Improved pastures.<br>Returned same                                                               |            |           |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                     |            |           |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives    |            |           |
| Health Treatments  | Vaccinated                                                                                        | 01/06/2022 | 7 in 1    |
|                    | Vaccinated                                                                                        | 01/06/2022 | Pestigard |
|                    | Vaccinated                                                                                        | 01/06/2022 | Vibriovax |
| Eligibilities      | Russian Eligible Saudi Eligible                                                                   |            |           |
| J-BAS Score        | 6                                                                                                 |            |           |

|              |                                                                                                                                 |               |               |
|--------------|---------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
|              | Quality Grades                                                                                                                  |               |               |
|              | Excellent                                                                                                                       | 100%          |               |
| Temperament  | Yards                                                                                                                           | Crush         | Paddock       |
|              | Quiet: 1 head                                                                                                                   | Quiet: 1 head | Quiet: 1 head |
| Handled With | Bulls have been handled extensively and this shows as they are of very good temperament.<br>Bikes , Horses , On foot , Vehicles |               |               |

|                   |                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessor Comments | Sired by Millah Murrah Milestone M308 and out of Kinara Brenda P1 (100% Millah Murrah blood). S38 is 17 months old, weighed 504kg and measured 40cm in the scrotal. Bulls were all semen tested by Peter Brown of Bovine Breeders on the 20/06/2022. All vaccinated with 7 in 1, Pesti & Vibrio. These bulls have not been overdone on feed and are ready to go |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

straight to work. Follow link to Angus Database for full breeding and figures.

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| Assessor           | <b>Joel Fleming (Level 1 Accredited)</b> Phone: 0467 725 195                                                                                                                                                                                                                                                                                                                                 |                                                                              |  |
| Delivery Period    | 08/08/2022 to 12/08/2022 (5 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                              |  |
| Delivery Point     | "Yarrabin" 93 Angwins Lane                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |  |
| Ticks              | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |                                                                              |  |
| Agent Contact      | <b>Joel Fleming</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |  |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0467725195">0467 725 195</a>                                    |  |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:joel.fleming@nutrien.com.au">joel.fleming@nutrien.com.au</a> |  |
| Trucking Access    | Double access.                                                                                                                                                                                                                                                                                                                                                                               |                                                                              |  |
| Delivery Comments  | 24 notice required prior to loading.                                                                                                                                                                                                                                                                                                                                                         |                                                                              |  |
| Trading Terms      | Intended buyers be advised Nutrien Ag Solutions terms are strictly CBD and debt can be accepted by a nominated agency, or an approved Nutrien Ag Solution account is in place prior to auction.                                                                                                                                                                                              |                                                                              |  |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                              |  |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |  |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                              |  |

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