

**1 Bull**  
 A/c MW & AS MURRAY  
 20 KM NORTH OF SWAN HILL ON THE STONY CROSSING RD, SWAN HILL, VIC  
 PIC Number(s) NI420116  
 Accreditation(s) LPA  
 Agent B R & C AGENTS SWAN HILL

| Average Weight | At Assessment 26/08/2022      | At Est Kill/Del Date 17/09/2022 (22 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 680.0 kgs                     | 669.8 kgs based on -1.5% Del. Adj.        |
| Dressed        | 367.2 kgs (Est. Av. Drs. 54%) | 367.2 kgs                                 |
|                | 6 Hrs off feed                | Live weight gain 0 kgs/day                |
| Weight Range   | 680 kgs to 680 kgs Liveweight | 670 kgs to 670 kgs Liveweight             |

|             |                 |          |
|-------------|-----------------|----------|
| Breeds      | Sire            | Dam      |
|             | 1 Head Hereford | Hereford |
| Horn Status | 1 Polled        |          |
| Age         | 22 - 23 Months  |          |

Assessment: Individual on 26/08/2022 Sampled: 1 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 3                 |        |
|              | Dressed      | Live    | 7-12              |        |
| 38           | 360.1 -380.0 | 667-704 | 100%              | 100%   |
| Totals       |              |         | 100%              | 100%   |

|                    |                                                   |
|--------------------|---------------------------------------------------|
| Vendor Bred        | Yes                                               |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable |
| Bloodlines         | BONNIE DOON BLD                                   |

|                    |                                  |
|--------------------|----------------------------------|
| Grazing Conditions | NATURAL PASTURE<br>Returned same |
|--------------------|----------------------------------|

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |         |
|-------------------|------------------------------------------------------------------------------------------------|------------|---------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |         |
| Health Treatments | Drenched                                                                                       | 21/07/2022 | EPRINEX |
|                   | Vaccinated                                                                                     | 21/07/2022 | 5 IN 1  |

|              | Frame                  | Quality Grades | Store Condition |
|--------------|------------------------|----------------|-----------------|
|              | Large 100%             | Very Good 100% | Fwd Prime 100%  |
| Temperament  | Yards                  | Crush          | Paddock         |
|              | Docile: 1 head         | Docile: 1 head | Docile: 1 head  |
| Handled With | Bikes , Dogs , On foot |                |                 |

|                   |                                                                                                                                                                                                                                                                                                                             |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessor Comments | A VERY QUIET HEREFORD BULL AVERAGING 680 KG AT TIME OF ASSESSMENT, MWMR042 THIS BULL IS A BIG LONG BULL THAT IS ONLY YOUNG AND WILL GROW OUT INTO A NICE BULL. EBVS ARE ALSO AVAILABLE ON THIS BULL IF REQUIRE ,PLEASE NOTE VENDOR WILL BE OFFERING 13 BULL IN THIS SALE, PLEASE NOTE VENDOR WILL PAY \$150 TOWARDS CARTAGE |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|          |                                                                  |
|----------|------------------------------------------------------------------|
| Assessor | <b>Darren Mirtschin (Level 1 Accredited)</b> Phone: 0429 372 535 |
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|                 |                                                                                                 |
|-----------------|-------------------------------------------------------------------------------------------------|
| Delivery Period | 17/09/2022 to 25/09/2022 (9 days)                                                               |
| Delivery Point  | 20 KM NORTH OF SWAN HILL ON THE STONY CROSSING RD                                               |
| NLIS Transfer   | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b> |
| Agent Contact   | <b>Darren Mirtschin</b>                                                                         |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="tel:0429372535">0429 372 535</a>                                    |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="tel:(03)50329911">(03) 5032 9911</a>                                |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="tel:(03)50331015">(03) 5033 1015</a>                                |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="mailto:dmirtschin@brcagents.com.au">dmirtschin@brcagents.com.au</a> |
| Trucking Access    | B DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |
| Delivery Comments  | NO WET WEATHER ACCESS                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |
| Trading Terms      | BR&C TRADING TERMS                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                         |                                                                              |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |
| NLIS Note          | <p><b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b></p> <p>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a></p> |                                                                              |

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Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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